

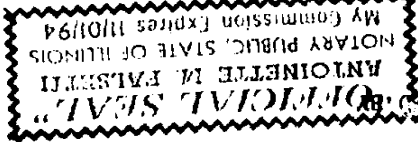
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91530334

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ANTOINETTE M. FALSBERT

Notary Public



Please return to: Talman Home Mortgage Corp., 4212 N. Harlem, Northridge, Illinois 60614

THIS INSTRUMENT PREPARED BY: KAREN CLIFTON

GIVEN under my hand and notarial seal this 10th day of SEPTEMBER 1991

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

1300

STATE OF ILLINOIS COUNTY OF COOK

TALMAN HOME MORTGAGE CORPORATION Assistant Vice President JANE M. FORTMAN Secondary Marketing Officer MARY CHRIS KOVISO

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 10th day of SEPTEMBER 19 91

PROPERTY ADDRESS: 8018 SOUTH WASHINGTON AVENUE, CHICAGO, ILLINOIS 60652 REGISTERED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK NO. 10183 # 16-91-530334

COOK COUNTY RECORDER DEPT-01 RECORDINGS ***RECORDED TO CORRECT THE PROPERTY LEGAL DESCRIPTION***

LOT 6 IN BLOCK 18 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AERIAL SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated AUGUST 29 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

TRACY ROBINSON AND LINDA LOVE ROBINSON, HUSBAND AND WIFE made by BLDV., CHARLOTTE, NC 28233, its successors and assigns, that certain mortgage AMERICAN/MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, 5032 PARKWAY PLAZA consideration, does hereby sell, assign, transfer and set over unto BARCLAYS CORPORATION, in consideration of the sum of ten dollars and other good and valuable KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois

RECORD SECOND ASSIGNMENT OF MORTGAGE TRMC # 286142-9 NORTHWEST # 838012

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Property of Cook County Clerk's Office

DEPT-01 RECORDING #23.00
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COOK COUNTY RECORDER