

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

NOTE: Reference to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 9th day of May A.D. 1992 Loan No. 92-1064166-0

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

Phillip J. Barczynski and Ann Barczynski, Married To Each Other As Joint Tenants

mortgagee(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to wit 625 Green Ln., Schaumburg, IL 60193

LOT 727 IN LARGER SUBDIVISION UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 11 1989 AS DOCUMENT #23.50 NUMBER 2438665, IN COOK COUNTY, ILLINOIS. #5555 TRAN 8893 05/13/92 15:23:00 #2173 # *--92--330332

PERMANENT TAX NUMBER: 07-26-111-019

COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND AND NO/100 ----- Dollars (\$ 20,000.00), and payable:

FOUR HUNDRED TWENTY AND 80/100 ----- Dollars (\$ 420.80), per month commencing on the 15th day of June 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15th day of May 1997 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Phillip J. Barczynski (SEAL)
Phillip J. Barczynski

Ann Barczynski (SEAL)
Ann Barczynski

STATE OF ILLINOIS
COUNTY OF COOK

92330332

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip J. Barczynski and Ann Barczynski, Married To Each Other As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument for the uses and purposes therein set forth, including the release and waiver of the right of homestead, and Seal this 9th day of May A.D. 1992

OFFICIAL SEAL
THOMAS W. MULLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/20/94

THIS INSTRUMENT WAS PREPARED BY
Jennifer Wright

LaSalle Talman Bank FSB
ADDRESS 1805 E. Golf Rd.
Schaumburg, IL 60173
FORM NO.41F OTE 840605 Consumer Lending

Thomas W. Mullins
NOTARY PUBLIC

2350

MAILED
580 671 23
415 N. LaSalle
#402
Chicago, Ill. 60610

Property of Cook County Clerk's Office