UNOFFICIAL COPY

This Instrument prepared by: Terves Cathy J.

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department

DEPT-01 RECORDING \$23.00 T+1010 TRAN 1877 05/14/92 11:20:00 \$7119 € 1G *-92-331691 COOK COUNTY RECORDER

for Recorders use only

Loan# 3418084

Pool# 001416 Tax parcel ID# 25-16-212-045-00

341808 Inv. Loan#

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: THE KISSELL COMPANY, 30 WARDER STREET, SPRINGFIELD OHIO 45501 all beneficial interest under that certain Mortgage dated MAY 30, 1972 in the amount of \$13,750.00, executed by: JAMES R. MITCHELL AND ETHEL MITCHELL, HIS WIFE as Hortgagors, recorded as Instrument No. 21 923 945 on JUNE 2, 1972 , in Book of COOK County, State of ILLINOIS together with the Note secured by said Mortage and also rights accrued or to accrue under said Mortgage, this 1st day of Maich, 1992.

LEGAL DESCRIPTION: If applicable, see reverse

Ox Coo4

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK John L. Kesicki Attorney-In-

Michael O. Marks Its Attorney-In-Fact

92331691

On this 1st day of March, 1992, before me, a Notary Public with and for said County, personally appeared John L. Kosicki and Michael O. Parks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

SERAL SAL

Property Address:

316W 106TH PLACE CHICAGO, IL 60628 Bet Bishop Notary Public, State of Ohio

My Commission Expires: 07-31-94

UNOFFICIAL GOPY

Andre I D LOT 50 IN JOHNSON'S SUBDIVISION OF LOT 26 (EXCEPT THE WEST 33 FEET 於學為他是其 THEREOF) OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

nga dan king makipatan ya ti makibu gilikiti. Kilipatéh kilaban K

en Germann for the set absert

on one and the second of the s

a en Barata I, Sala Seria

Solver of the second of the

and Albahala (1968) Albaha di Barbahala Albahar

Brate Gerald District