UNOFFICIAL COPY

This Instrument prepared by: Lew

Cathy J.

When Recorded return to: The Kissell Company 3D Warder Street Springfield, Ohio 45501 Attn: Assignment Department DEPT-01 RECORDING

123.00

T#1010 TRAN 1877 05/14/92 11:24:00 #7139 # 16 #-92-331711 COOK COUNTY RECORDER

for Recorders use only

Loan# 3420957

Pool# 042028

Tax parcel ID# 20-23-408-008-00

Inv. Loan#

342095

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: THE KISSELL COMPANY, 30 WARDER STREET, SPRINGFIELD OHIO 45501 all beneficial interes ander that cortain Mortgage dated MAY 23, 1980 in the amount of \$33,750.00, executed by: CLAUDE J. BARNES, DIVORCED AND NOT SINCE REMARRIED Mortgagors, recorded as Instrument No. 25470496 on MAY 29, 1980 , in Book at Page of COOK County, State of ILLINOIS together with the Note secured by said Mort said also rights accrued or to accrue under said Mortgage, this 1st day of March 1992.

LEGAL DESCRIPTION If applicable, see reverse

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK John L. Kesicki Attorney-In-I

Michael O. Marks Its Attorney-In-Fact

rc.

92331711

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Acks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

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SERAL SERAL

Property Address:

68275 HARPER AVE CHICAGO, IL 6D637 Betty Bishop Notary Public, State of Ohio

My Commission Expires: 07-31-94

C1

\$ 23.00 E

UNOFFICIAL COPY

LOT 12 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 1 IN PEARCE AND BENJAMINS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

र बहु १५ इवेस रहा, सहित्र १५ वे १५० विस्तृतिक । असी पूर्विक अधिसूत्

强烈人的程序 经产品的 医对自己性病的经验