

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

92331850

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T48888 TRAN 4211 05/14/92 10:31:00
#8179 E *--92-331850
INTERCOUNTY COOK COUNTY RECORDER
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 07

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ROBERT B. AHLBERG AND COLETTE M. AHLBERG

1012 DOBSON, EVANSTON, ILLINOIS 60202
(Name and Address)

5/28 3008

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of APRIL, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86151081, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN S. ROGERS TOUHY'S BIRCHWOOD HIGHLANDS, BEING A SUBDIVISION OF LOTS 4 TO 38 BOTH INCLUSIVE IN BAULAND'S RIDGE BOULEVARD ADDITION TO SOUTH EVANSTON IN THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, 92331850 this 10TH day of MARCH, 1992.



FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
Formerly, Cameron-Brown Co.
ATTORNEY-IN-FACT

23

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: [Signature]
Karen K. Fullwood VICE PRESIDENT
Asst. Vice President

Attest: [Signature]
ROSE BARKLEY ASSISTANT SECRETARY

STATE OF NORTH CAROLINA
COUNTY OF WAKE

UNOFFICIAL COPY

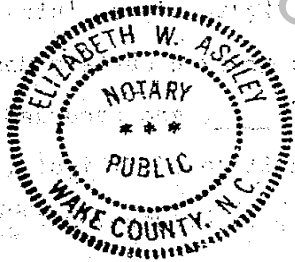
I, ELIZABETH W. ASHLEY, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that _____

KAREN K. HILLWOOD personally known to me to be ASSISTANT Vice President
of the FIRST UNION MORTGAGE CORPORATION, a corporation, and _____

ROSE BARKLEY, personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such
ASSISTANT Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 10TH day of MARCH,
1992



Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

92331850

| | | | | | | | | | |
|------------------------------------|--|----|--|-----------------------------|--|--|--|-----------------|--|
| RELEASE DEED BY CORPORATION | | | | | | | | | |
| | | 10 | | | | | | | |
| | | | | ADDRESS OF PROPERTY: | | | | | |
| | | | | | | | | MAIL TO: | |

/142t2
FUMC 2187 (7/87)

COOK County Clerk's Office