UNOFFICIAL COPY

ILLINOIS RELEASE DEED

Loan No.: 967135-5 PIF: 3-17-92

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

92331885

T48888 TRAN 4212 05/14/92 10:38:00

#8215 # E *-92-331885

COOK COUNTY RECORDER

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: JOHN ADAMS AND CYNTHIA ADAMS,

HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FFORML SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK-COUNTY, ELLINOIS

Document No., Valume, Page, Mortgage Date:

DOC# 86253425, JULY 13, 1986

Address of Property:

258 Wood Ct

Wilmette IL 60091

Tax ID No.:

PIN# 05-34-302-004

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

SHARON A. KOPCZYNSKI Asst. Vice President

State of Illinois) County of DuPage)

On April 10, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally mown to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Stites Corporation, executed the within instrument pursuant to its Lylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this April 10, 1992.

Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski

Notary Public, State of Illinois P My Commission Expires 9/18/93 ▶

When recorded, please return to: John Adams 258 Wood Court

Wilmette

IL 60091

92331885

IL505

21391896 Dated: April 10, 1992 HOUSEHOLD BANK, F.S.B.

Y TITLE CO. OF ALLINOIS WEST MADISON CHICAGO, ILLINOIS 60602 BOX 97

DEPT-01 RECORDING

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Loan No.: 967135-5

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 4 IN BLOCK 3 IN MC CANNEYS ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF PART OF LOTS 10 TO 13, BOTH INCLUSIVE OF A SUBDIVISION OF BAXTERS SHAFE OF SOUTH SECTION OF QUILMETTE RESERVATION, LYING ON THE NORTHEASTERLY FILE OF HIGHWAY KNOWN AS GROSS POINT AVENUE, IN SECTION 34, To Cook Colling Clerk's Office TOWNSHIP 42 NORTH, MANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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