Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 6117 N. Cinffeld and State of Illinois, to wit: Chicago, IL 60631

LOT 19 IN GEORGE C. YOST'S CANFTELD TALCOTT RIDGE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. P.T.N. #12 01 120 007 0000 DEPT-OI RECORDING T#8888 TRAN 4213 05/14/92 10:47:00 ・ 48262 年 年 サン・3331932 for and in consideration of one dollar, and for other good and valuable consideration, the roceipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____ Stella J D'Seart, an unmarried person of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed boaring date the 18th day of July A.D. 19-91, and recorded or registered in the office of the Recorder of Deads or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page _____s Document No. 3981595 ___, and a certain Assignment of ents bearing date the _____ day of _____, A.D. 19 ___, and recorded or registered in Rents bearing date the the office of the Recorder of Deeds or Regist/ar of Titles of ______ County in the State of Illinois, in Volume ____ of Records, on page ____ as Document No. ____ ^{*}9**2331**93**2** IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and 'nesi) presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day o _March ST. PAUL FEDERAL BANK FOR SAVINGS **≝'Axxidexext** Vice President Heien N. Novicki Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

dispose of Oct 92156357

SS

92.331952

James E. Hunt

423.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before gightlis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed threato pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and rothe free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of March A.D. 19.92

This instrument was prepared by

P. Sotoros ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

OFFICIAL SEAL" PAULINE & MUSINISC NOTARY PUBLIC. STATE OF ILLINOIS

My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS THE REGISTRAR OF TITLES IN WHOSE O MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

XEGET/SUSK

92331932

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 01-189239-1

Stella J. Dsouza

Address 2874 Maria Dr.

Name ___

Northbrook, II. 50062

Rubiniec 3/11/92

Property of Coot County Clerk's Office