

82

UNOFFICIAL COPY

PREPARED BY  
ROBERT O'CONNELL  
104 WILMOT - SUITE 200  
DEERFIELD, ILLINOIS 60015

1992 MAY 14 PM 2:07

92331140

92331140

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL  
GROUP, INC.  
104 WILMOT - SUITE 200  
DEERFIELD  
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1992  
executed by  
DANIEL C. DOLAN AND CYNTHIA M. DOLAN, HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 104 WILMOT - SUITE 200  
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

92331139

described hereinafter as follows:  
LOT 13 IN BLOCK 18 IN POPLAR HILLS UNIT NUMBER 4, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP  
42 NORTH, RANGE 9 AND A PART OF THE SOUTHWEST 1/4 OF SECTION  
19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1978  
AS DOCUMENT NUMBER 24,358,401, IN COOK COUNTY, ILLINOIS.

02-19-325-013  
VOLUME 149

Commonly known as:  
4230 CRIMSON, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CENTURION FINANCIAL  
GROUP, INC.

On May 8, 1992 before me, the  
(Date of Execution)

*Robert W. McDonald*  
BY: Robert W. McDonald  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Robert W. McDonald  
known to me to be the President  
and  
known to me to be

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
WITNESS: \_\_\_\_\_

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Sally Minorini*  
My Commission Expires 2/2/96 LAKE County,

" OFFICIAL SEAL "  
SALLY MINORINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

DPS 171

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0011800  
0011800  
0011800

Property of Cook County Clerk's Office

0011800

LABOR LAID OFF  
ROOM 1000  
STATE CLERK OFFICE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602