UNOFFICIAL COPY

| | 6000689 |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, | 92331247 |
| THAT OLD STONE CREDIT CORPORATION of Illin | iois |
| the holder and owner of the certain mortgag | e executed by WILLIAM BERRY AND MARY L. BERRY |
| ETTODAND AND SITER AS TOTHE TENANTS | g date the day of OCTOBER, |
| 19 90 , and recorded in Official Records | DOCUMENT #3921226 |
| office of the Clerk of the Circuit Court of | COOK County, Illinois, |
| and also the holder and owner of the note i | n said mortgage identified, acknowledges |
| full payment and retisfaction of the indebt | edness secured by said mortgage and |
| hereby authorizes and directs the Clerk of | 1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,19 |
| | |
| records. | A superior of the control of the contr |
| IN WITNESS WHEREOF, the said lolder and own | |
| Piller and the second s | |
| This institutent under Bear, this | ADFIL |
| ***SEE ATTACHED*** | |
| OZ | OLD STONE CREDIT CORPORATION of Illinois |
| | OLD PIONE COMPLET COM CONTRACTOR OF THE PROPERTY OF THE PROPER |
| | |
| | Vice President Title |
| | The Frestdent (|
| (Corporate Seal) | |
| | Attest day V Haure |
| 물건 보고 아버리라 하는 사람들이 모르는 | Assis ant Secretary O'Title |
| | . Dept-of recording |
| 92331247 | 1, 1,2222 TRAN 4271 05/14/92 09:29 |
| STATE OF FLORIDA | #8668 \$ B #-92-33124 COUNTY RECORDER |
| COUNTY OF DUVAL | 32331247 |
| | $\mathcal{O}_{\mathcal{F}_{\mathbf{c}}}$ |
| The foregoing instrument was acknowledged b | |
| President of OLD STONE CREDIT CORPORATION | |
| Illinois corporation, on behalf of t | he corporation. |
| | |
| | |
| My commission expires: | W |
| MOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. MAY 37, 1994 BOHOED THRU GENERAL INS. UND. | Notary Public, State of Florida |
| PREPARED BY: J. JACKSON - OSCC OF ILLINOIS | |
| 7808 W. COLLEGE PALOS HEIGHTS, I | DRIVE, SUITE 3NE |

THE SOUTH 5 FEET OF LOT 5, ALL OF LOT 6, LOT 7 (EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 2 IN CALUMET TRUST'S SUBDIVISION, IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRED PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926 AS DOCUMENT NUMBER 308022, IN COOK COUNT

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