

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS: **92331262** LOAN NO: 764429-9

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY JOSEPH W. MARCONI AND DEBORAH A. MARCONI, HUSBAND AND WIFE

TO PATHWAY FINANCIAL TRUSTEE -

ORIGINAL AMOUNT \$ 47,000.00

DATED NOVEMBER 15, 1988 DATE RECORDED NOVEMBER 21, 1988

BOOK PAGE DOCUMENT NO. 88536132

CITY OF PARK FOREST COUNTY OF COOK STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED) 31-25-303-021 SEE COPY OF LEGAL ATTACHED

Property Address: 114 Willow Park Forest, IL 60466

DEPT-01 RECORDING \$23.00 T42222 TRAN 4276 05/14/92 09:51:00 \$8083 B \*92-331262 COOK COUNTY RECORDER

DATE APRIL 9, 1992 FEDERAL HOME LOAN MORTGAGE CORPORATION BY SHEARSON LEHMAN HUTTON MORTGAGE CORP. ITS ATTORNEY-IN-FACT

WITNESSES: (IF REQUIRED)

BY: Charlotte Ferrin CHARLOTTE FERRIN, ASST. SECRETARY **92331262**

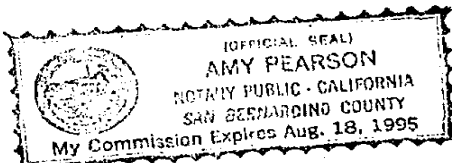
JOAN ANDERSON Assistant Secretary

STATE OF CALIFORNIA ) COUNTY OF SAN BERNARDINO) SS.

ON APRIL 9, 1992 BEFORE ME, PERSONALLY APPEARED CHARLOTTE FERRIN, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

JOAN ANDERSON Assistant Secretary

A. Pearson NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

*Berkley*

*2300*

*421390*

*92331262*

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KNOW ALL MEN BY THESE PRESENTS THAT THE STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES

LOT 26 IN BLOCK 24 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY. ALSO PART OF SECTION 25, SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92331262

Property of Cook County Clerk's Office

92331262

ON APRIL 19, 1988 BEFORE ME, PERSONALLY APPEARED EMANUEL HUTTON MORTGAGE CORPORATION, a corporation organized under the laws of the State of California, and known to me to be the ASST. SECRETARY OF SAID CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION. THERE TO AS BEING THE NAME OF EMANUEL HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID EMANUEL HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS DOCUMENT WAS PREPARED BY EMANUEL HUTTON MORTGAGE CORPORATION, 4000 HULLMAN PARKWAY, SAN BERNARDINO, CA 92407.