UNOFFICIAL®OPY 7

FMC #: 697450-8

NAME: MONDANE, MICHAEL & DELORES

P/O DATE: March 24, 1992

PREPARED BY:

FLEET MORTGAGE CORP.

P.O. Box 303

Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

92331327

INTEREQUENTY TITLE CO. OF ILLINOIS THICAGO, ILLINOIS SOBOR

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned confined that it is the present owner of a mortgage executed by MICHAEL MONDANE & DELORES M. MONDANE, HIS WIFE to FLEET MORTGAGE CORP. on August 22, 1989 and recorded on August 29, 1989 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 89404237.

The above described mortg is is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is a thorized to enter this satisfaction/discharge of record.

Property Jugally Described As:

HI OCK 4 IN HANCOCKS RESUBDIVISION OF LOTS 1 TO 10, AND 13 TO 21, ALL UNIVE IN BLOCK 2, LOTS 1 TO 23, INCLUSIVE, IN BLOCK 3 AND LOTS 1 TO 13, USIVE IN BLOCK 4, IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION FAT ART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 H. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE H LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL POAD IN COOK FOUNTY ILLINOIS. LA ROAD, IN COOK COUNTY, ILLINOIS. T#3333 TRAN 5010 05/14/92 10:24:00

PIN MO: 16-17-401-019

Property Address: 916 S. MASON, CHICAGO, IL 60644

Dated: April 24, 1992

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FLEET MORTGAGE CORP

COMMINGEO MANAGEMENT AND THE PARTY OF THE PA

ANUSZEWSKI, U. ssistant Secretary

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on April 24, 1992, by JOAN WEERTS, Vice President and NANCY E. ANUSZEWSKI, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: June 6, 1993 Commissioned in Milwankee County, Wisconsin

ILFMC.(978)MTG SK55B QA 3/92

Judith A. Barry

349 # *-92-331327 COOK COUNTY RECORDER

ET MORTGA

UNOFFICIAL COPY

The Contract of the Contract o

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Series.