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KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank
a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable
considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

	MORTGAGE	
aring date the 19	day ofDecember	A.D.
91 and recorded in the Office of the	Recorder of Deeds of the County of COOK	<u> </u>
ate of Illinois on 12/	/23/91 in Book	· · · · · · · · · · · · · · · · · · ·
	91675001 to any	
erein described, to-wit:		
See Legal Descripti	ion Attached	
	DEPT-01 RECORDING	\$2 3
	. T#3333 TRAN 5013	05/14/92 10:35:0
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gether with all the appurtenances ar d p iv	vileges thereunto belonging or appertaining.	
	not be not not much form	
	ristin Faust and Karl Bradley	
s caused these Presents to be signed by its	s vice President	, assessed to
ltsLoan Associate	on this4	day
May	19 22	100 mg
	903	31337
	Lase'le National Bank	
	an X12 to Must	
TEST: Val Radey	By A25 Aug	
far Bradley	Kristin Fausy	
ATE OF ILLINOIS KART Bradley	Kristin Fausy	
ATE OF ILLINOIS KAT1 Bradley	Kristin Fausy	
ATE OF ILLINOIS KART Bradley	Kristin Fausy	ing in said County,
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OUNTY OFCOOKSS. I, Rae Rivero the State aforesaid, DO HEREBY CERTIFICATION OFOFLaSalle Rivero	Kristin Fausy Vice President a Notary Public in and for 4rd resident IFY that Kristin Faust , Tor V	<u>ice Preside</u> Karl Bradley
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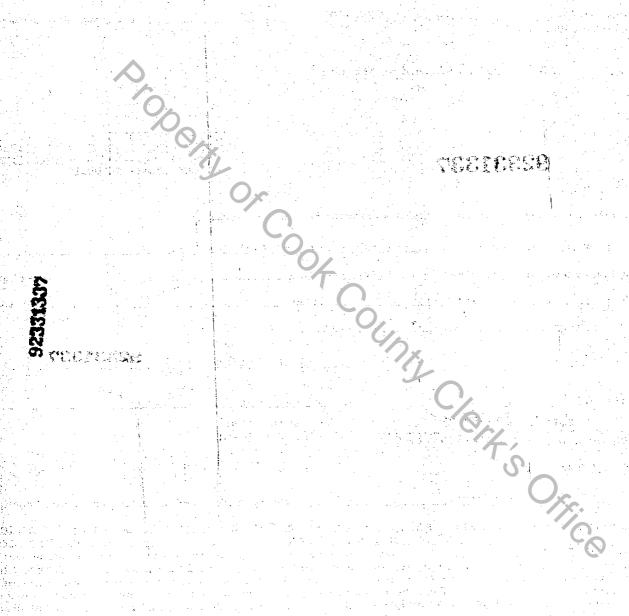
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This Document Prepared By:

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LEGAL DESCRIPTION

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***THE NORTH 62 AND 1/2 FEET OF THE SOUTH 287.5 FEET OF THE EAST HALF (EXCEPT THE WEST 10 FEET THEREOF) OF BLOCK 10 IN FRINK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *** 91675001

P.I.N. 16-09-306-026

THE NORTH 62 1/2 FEET OF THE SOUTH 350 FEET OF THE EAST HALF OF BLOCK 10 (EXCEPT THE WEST 10 FEET) IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION & AND THE NORTH 36 1/4 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-09-308-025

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9 1 6 7 5 0 0 1 THON TO AUS WEST 36-***LOTS 27 AND 28 IN BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE, SAID ADDITION BEING CRAFT'S SUBDIVISION OF THE WEST 36-1/4 ACRES OF THE SOUTH 43-3/4 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **

P.I.N. 16-09-325-018

169 N Lotus + 224-34 N. Pine Chicago Illinois

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SOOF COUNTY COMES TELLESSE

manage.