

RELEASE OF MORTGAGE 92331337  
**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank  
a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable  
consideration, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have  
acquired in, through or by that certain MORTGAGE

bearing date the 19 day of December A.D.

in 91 and recorded in the Office of the Recorder of Deeds of the County of COOK

State of Illinois on 12/23/91 in Book \_\_\_\_\_

Page \_\_\_\_\_ as Document No. 91675001 to any and all the premises  
therein described, to-wit:

See Legal Description Attached

**92331337**

DEPT-01 RECORDING \$23.00  
T#3333 TRAN 5013 05/14/92 10:35:00  
#2359 # \*-92-331337  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Kristin Faust and Karl Bradley

has caused these Presents to be signed by its Vice President, attested to

by its Loan Associate on this 4 day

of May 1992

LaSalle National Bank **92331337**  
(Bank)

ATTEST:

Karl Bradley  
STATE OF ILLINOIS Karl Bradley

By Kristin Faust  
Kristin Faust  
Vice President

COUNTY OF Cook SS.

I, Rae Rivero a Notary Public in and for and residing in said County,

in the State aforesaid, DO HEREBY CERTIFY that Kristin Faust Vice President  
of LaSalle National Bank and Karl Bradley  
The Loan Associate of said national banking association, personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument as such Vice President and Loan Associate  
respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument  
as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein  
set forth; and the said Loan Associate and there acknowledged that said Officer as custodian  
of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said  
Officer's own free and voluntary act and as the free and voluntary act of said Association, for the uses  
and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 4th day of May

19 92

"OFFICIAL SEAL"  
Rae Rivero  
Notary Public, State of Illinois  
My Commission Expires 12/10/92

Rae Rivero  
Notary Public

My Commission expires 12/10/92

For the protection of the owner. This release should be filed with  
the recorder of deeds in whose office the Mortgage  
was filed.

Box 430

2300  
TE

This Document Prepared By:

LaSalle National Bank  
(Bank Name)

120 S. LaSalle St  
Chicago IL 60603  
(Bank Address)

206595

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Property of Cook County Clerk's Office

92331337

70810850

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# UNOFFICIAL COPY

9 2 3 3 1 3 3 7

DEPT-01 RECORDING

\$21.0

LEGAL DESCRIPTION

T#4444 TRAN 8954 12/23/91 15:52:00  
#3930 \* D \* -91-675001  
COOK COUNTY RECORDER

\*\*\*THE NORTH 62 AND 1/2 FEET OF THE SOUTH 287.5 FEET OF THE EAST HALF (EXCEPT THE WEST 10 FEET THEREOF) OF BLOCK 10 IN FRINK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

91675001

P.I.N. 16-09-306-026

\*\*\*THE NORTH 62 1/2 FEET OF THE SOUTH 350 FEET OF THE EAST HALF OF BLOCK 10 (EXCEPT THE WEST 10 FEET) IN FRINK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

P.I.N. 16-09-308-025

92331337

9 1 6 7 5 0 0 1

\*\*\*LOTS 27 AND 28 IN BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE, SAID ADDITION BEING CRAFT'S SUBDIVISION OF THE WEST 36-1/4 ACRES OF THE SOUTH 43-3/4 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

P.I.N. 16-09-315-018

164 N Lotus & 224-34 N Pine  
Chicago Illinois

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