

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

FRANK J. TROMBLEY

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 197 in Tierra Grande being a Subdivision of part of the Southeast 1/4 of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 18930 Maple, Country Club Hills, IL 60478
Permanent Tax No.: 31-03-401-015

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1 day of April, 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

92331360

Sealed and delivered in the presence of:

[Handwritten signatures]

Secretary of Housing and Urban Development Federal Housing Commissioner

[Handwritten signature]
Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

92331360

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4-1-92, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

DEPT-01 RECORDING \$23.00
T#3333 TRAN 5025 05/14/92 11:13:00
#2384 * -92-331360
COOK COUNTY RECORDER

Given under my hand and Notarial Seal this 1st day of April, 19 92

OFFICIAL
CAROLYN M. WALKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/94

[Handwritten signature]
Carolyn M. Walker

This Deed prepared by: ~~SHAPIRO & KREISMAN~~, 55 W. Monroe, Chicago, IL

Return to:
Same

Send Subsequent Tax Bills to:
Frank J. Trombley
18930 Same Maple
Country Club Hills, IL 60478

S&K File # H-7247

FHA # 131-493120

Adriano Villaneal
33192

Box 254 2300

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Property of Cook County Clerk's Office

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MAY 19 1964
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