

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH: that... JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

DAVID G. NELSON - SINGLE

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lots 3 and 4 in Block 173 in Maywood in the Northwest 1/4 of Section 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1505 S. 8th Ave., Maywood, IL 60153
Permanent Tax No.: 15-14-141-002 & 003

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of March, 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

[Signature]

Lorraine Cooper 92331361
Director of Housing Management
HUD Regional Office, Chicago

[Signature]

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3-24-92, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of March, 19 92

OFFICIAL SEAL
CHARLOTTE ROLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/94

Charlotte Rolark

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:
David Nelson
1505 S. 8th Ave
Maywood 60153
S&K File # H-7211

Send Subsequent Tax Bills to:
Same

FHA # 131-386868

2300

Box 254

Exempt under provisions of Paragraph B
Section 4 Real Estate Transfer Tax Act
3-18-92
Date Buyer, Seller or Representative

SECTION 17
DATE
\$23.00
COOK COUNTY RECORDER

92331361

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Property of Cook County Clerk's Office

10/15/08