

92332404

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SATISFACTION OF MORTGAGE & SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS

This Certifies, That a certain Mortgage executed by
SLURRY SYSTEMS, INC.

THE FIRST BANK OF WHITING N/K/A CENTIER BANK

on 26th day of February 19 88 calling for \$ 137,000.00 and recorded
3/2/88 as Document No. 88091927
Cook County

State of Indiana, has been fully paid and satisfied, and the same is hereby released

DATED

27th day of February 19 92

THE FIRST BANK OF WHITING N/K/A
CENTIER BANK

BY: JAMES R. ELLSWORTH
EXECUTIVE VICE PRESIDENT

State of Indiana,

IN RE

County, ss

Before me, the undersigned, a Notary Public in and for said County, this 27th

day of February 19 92 personally appeared James R.
Ellsworth, Executive Vice President of The First Bank of
Whiting n/k/a Centier Bank, who as such officer for and on
behalf of said Bank.

and acknowledged the execution of the foregoing satisfaction of mortgage.

Notary Public
My Commission expires June 1, 1991
Resident of Lane County, Indiana

Witness my Hand and official seal

Notary Public

My Commission expires 10/7/92

This Instrument prepared by

James R. Ellsworth, Executive Vice President, 3001 Indianapolis Blvd, Highland, IN 46322

UNOFFICIAL COPY

DEPT-01 RECORDING
141010 RAM 1895 05/14/92 12:09:00 \$23.00
77163 15 # 92-552404
COOK COUNTY RECORDER

92332404

Release of Mortgage

Received for record this _____

day of _____, 19____

at _____ o'clock _____ M. and recorded

in Mortgage Record No. _____ page _____

Recorder _____ County _____

Auditor's fee \$ _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

85091927

The North Easterly 150 feet (at right angle measurement) of that part of the East half of the North East quarter of Section 2, Township 36 North, Range 14, East of the Third Principal Meridian, which lies South Westerly of the South Westerly line of the Little Calumet River as established by the United States Government and known as the cut line and West of a line which is 200 feet West of (at right angle measurement) the East line of said Section 2, all in Cook County, Illinois.

PERMANT Index No: 2902-201-004 *J*

Address : 140th ST. * I. 94

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