## OFFICIAL C

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

## KNOW ALL MEN BY THESE PRESENTS:

That LOMAS MORTGAGE USA, INC. for good and valuable consideration to it in hand paid by Federal Savings Bank, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Federal Savings Bank, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by:

ANDERSON, GEORGE W. JR. and ANDERSON, PATRICIA A., HIS WIFE unto ADVANCE MORTGAGE COMPANY, 1.TD., dated 04/30/1982, filed for record in the Office of the Recorder of COOK County, in the State of ILLINOIS, on the 4th day of May, 1982, ns Document No. 26219352 . in Book ., Page

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 13 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 14) PRET OF BLOCKS 9 TO 16) IN THE FIRST ADDITION 20 WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-29-215-029

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said rederal Savings Bank and unto its successors and assigns forever.

EXECUTED this Self tay of House Control USA, INC.

DEPT-01 RECORDING \$23. T-1010 TRAN 1914 05/14/92 12:14:00

COOK COUNTY RECORDER

ATTEST

VICE PRESIDENT

SSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF TEXAS

COUNTY OF DALLAS

Juny Cla On this 30 day of April , 1992, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named JANICE E. GREEN and K.F. KALKA to me personally known, who stated that they were the VICE PRESIDENT and ASSISTANT SECRETARY respectively of LOMAS MORTOAGE USA, INC. and wore duly authorized in their respective capacities to execute the foregoing instrument for and in the name and collaborations and LOMAS MORTGAGE USA, INC. and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 30th day of April

MY COMMISSION EXPIRES: 02/48/1995 COUNTY OF RESIDENCE: DALLAS

TRACY YATES
Notary Public State of Texas
My Commission Expires 02-28-1995

, A reaceant to the contract of the contract o

Prepared by and after recording return to: Federal Savings Bank / Attn: Janet Brown 2800 Cantrell, Suite 500 \* Little Rock, Arkansas 72202

PLEASE RUTOPH 19: UNIVERSAL AMERICAN MURIGAGE CO ATTENTION: LOHT SYKES 730 N.W. 107 AVENUE. SULTE 410 33172 MIAMI. FL

23.00

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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