

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: LOAN No. 765471-15

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY GARY P. FLANAGAN
DIVORCED AND NOT REMARRIED

DEPT-01 RECORDING \$23.50
T01111 TRAM 7364 05/14/92 12136100
#9705 1 A *--92--332651
COOK COUNTY RECORDER

TO HOUSEHOLD BANK FSB

TRUSTEE -

ORIGINAL AMOUNT \$ 130,000.00

DATED SEPTEMBER 13, 1989 DATE RECORDED SEPTEMBER 14, 1989

BOOK PAGE DOCUMENT NO. 89432197

CITY OF CHICAGO
COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED

PIN# 21-210-025-0000

92332651

DATE APRIL 9, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

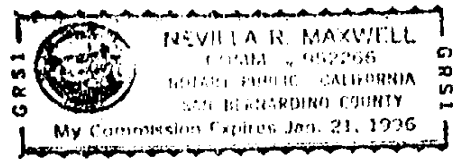
WITNESSES:
(IF REQUIRED)

BY: *Patricia Carriere*
PATRICIA CARRIERE, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON APRIL 9, 1992 BEFORE ME, PERSONALLY APPEARED PATRICIA CARRIERE, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERE TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

Nevilla R. Maxwell
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4660 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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Property of Cook County Clerk's Office

92352351



Alan Ehrenberg
111 W Jackson - 7th floor
Chicago, IL 60604
461-9750

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LOAN NUMBER: 5007711

ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1:

DWELLING PARCEL 1351 SOUTH PLYMOUTH COURT

THE NORTH 22.0 FEET OF THAT PART OF THE WEST 72.0 FEET OF THE SOUTH 349.0 FEET OF BLOCK 6, LYING SOUTH OF A LINE DRAWN FROM A POINT 89.70 FEET NORTH OF THE SOUTH WEST CORNER OF SAID WEST 72.0 FEET, TO A POINT 89.37 FEET NORTH OF THE SOUTH EAST CORNER OF SAID WEST 72.0 FEET, IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRES FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTION, AND COVENANTS FOR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT 89273863.

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Cook County Clerk's Office
92332651