## UNOFFICIAL COPY 9 3

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 100445222 PREPARED BY: K. CLARK

WHEN	RECORDED,	RETURN	TO:
	· · · · · · · · · · · · · · · · · · ·		

COUR COUNTY RECORDER

## 92332896 RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO JUDITH L. NEWKIRK, DIVORCED NOT SINCE REMARRIED OF THE
COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST,
CLAIM CA DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY
A CERTAIN MORTGAGE DEED BEARING THE DATE, DECEMBER 6, 1990,
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF
ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO.
90610010 TO THE PREMISES THEREIN DESCRIBED, SITUATE (IN) THE COUNTY
OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, MOUNTH AND 4274 05/14/97 13:35:00

SEE ATTACHED/OTACR SIDE

TAX IDENTIFICATION % 03-21-402-014-1133 COMMONLY KNOWN AS: 2420 BRANDENBERRY COURT-UNIT 2B, ARLINGTON HEIGHTS, IL 60004

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF SIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON APRIL 3, 1992.

CORPORATE

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CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, TORNING MINISTRALISM MARY OF ARY OF ARY OF ARY OF ARY OF ARY OF ARY OF TARY OF ARY OF TARY OF MO TO MAN

Willer DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

188 COUNTY OF ST. LOUIS )

THE COUNTY IN 1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFTRESTID DO CERTIFY THAT DEBBLE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORY MORROW AT LARGE, INC., WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVEN LLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WAITING AS ABSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEFET) PUNSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER IREE AND VOLUNTARY ACT, AND STAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 3, 1992.

NOTARY PUBLIC

NOTARE

SEA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> INTERCOUNTY TITLE CO. OF ILLINOIS MY COMMISSION EXPIRES MAY 19, 1995 CHILAGO, ILLINOIS 6000 P BOX 9%

P. M. UMIDON NOTARY PUBLIC - STATE OF MIGBOURI ST. LOCID COUNTY

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#8465 # F #-92-332896

## **UNOFFICIAL COPY**

UNIT NO. 5-2B IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY CALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Droperty of County Clerk's Office 

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