

UNOFFICIAL COPY 92-332950

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KNOW ALL MEN BY THESE PRESENTS,  
That Guaranty Bank SSB of (Inc.)  
County of Milwaukee and State of Wisconsin for and in consideration  
of one dollar, and for other good and valuable considerations, the  
receipt whereof is hereby acknowledged, does hereby remise, release,  
convey and quit-claim unto Jeffrey A Brenner, Jerome Brenner  
, heirs, legal  
representatives and assigns, all the right, title, interest,  
claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or  
by a certain mortgage, bearing date the December 31, 1987 and  
recorded in the Recorder's Office of Cook County, State of  
Illinois in NA of Dec #88001782,  
to the premises therein described, situated in the County of  
Cook, State of Illinois, as follows, to wit:

INTERCOUNTY TITLE CO. OF ILLINOIS  
10 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 92

92332950

Tax Key No: 03-33-204-009-1032

together with all the appurtenances and privileges thereunto belonging  
or appertaining. Witness our hands and seals this April 13, 1992.

Guaranty Bank SSB

*Joan M. Brogan*  
Joan M. Brogan, Senior Vice-President

*Gail Stack*  
Gail Stack, Assistant Secretary 122.00

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

APR 13 1992 \* 92-332950  
COOK COUNTY RECORDER

I, Margaret Coerper a notary public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that Joan M. Brogan, Senior Vice-President  
and Gail Stack, Assistant Secretary personally known to me to be  
the same persons whose names subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they  
signed, sealed and delivered the said instrument as their free and  
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this April 13, 1992.

*Margaret M. Coerper*  
Margaret M. Coerper  
My Commission expires 06-13-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

This instrument was prepared by Owen D. Mahon Jr.  
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to:

*DM*

518950815

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PERMANENT INDEX NUMBER: 02-33-204-009-1032

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 1, 1982 AND RECORDED AS DOCUMENT NO. 26566713 FOR INGRESS AND EGRESS.

PARCEL 1: UNIT 10-4 IN THE TOWNSHIPS OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN BEISLER'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1982, AND KNOWN AS TRUST NO. 105078 RECORDED AS DOCUMENT NO. 26566712, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

TAX KEY NO: 02-33-204-009-1032

Property of Cook County Clerk's Office