

UNOFFICIAL COPY

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

92332248

NED W. ROEDER AND COLLEEN C. ROEDER, HUSBAND AND WIFE of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of October, A.D. 1983, and Registered in the Registrar's office of Cook County, in the State of Illinois, in Book 2799-1 of Records, on page 165, as Document No. 3336367, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of rents bearing date the day of, A.D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PIN # 03-32-107-023-0000

338 S. Bristol Ln., Arlington Hts., IL 60005

LOT 258 IN "SCARSHALE" BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent * and attested by its Assistant Secretary, This 30th day of April, A.D. 1990.

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

*DAVID E. ALBERTSON

Managing Agent For
Arlington Heights Federal
Savings & Loan Association,
in Receivership & Arlington
Heights Savings Association,
F.A. in Conservatorship.

BY:

ATTEST

MANAGING
AGENT*

ASSISTANT

DEPT-11 RECORDS SECRETARY

147777 TRAM 4105 05/14/92 13:24:00

90565 G *-92-332248

COOK COUNTY RECORDER

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent * of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, and Howard F. Lass, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent * and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent * and Assistant Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this, 30th day of April, A.D. 1990.

My commission expires

1-28-92

Kathleen M. Tindler

Notary Public

This instrument was prepared by: Howard F. Lass

Arlington Heights Savings Association, F.A.

25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO: Ned Roeder

338 S. Bristol Lane

Arlington Heights IL 60005

2350

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Property of Cook County Clerk's Office

92332248

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to William H. Hadden, at
3401 S. Roswell Lane, Oak Park, Ill. 60455, who are the owners of record
on Certificate No. 1397359 was presented for filing
on Feb 21, 1992.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

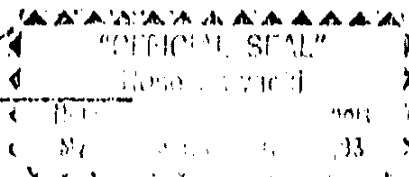
I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John J. Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh

this 21 day of February,
19 92.

John J. Suracki
Notary Public



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