

UNOFFICIAL COPY

Property of Cook County Clerk's Office



61-00526

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$20,000.00 dated March 3, 1969, executed by BANK OF LYONS

to FIRESIDE FEDERAL SAVINGS AND LOAN ASSOC. recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 20797913, on April 1, 1969, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 15 (EXCEPT THE NORTH 8 FEET) LOT 16 AND THE NORTH 16 FEET OF LOT 17 IN THE SUBDIVISION OF THE NORTH 4.081 ACRES OF BLOCK 1 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 18, 1991, AS DOCUMENT 1521727.

PROPERTY ADDRESS: 7528 SOUTH SHOLER, BRIDGEVIEW, ILLINOIS 60455

TAX I.D. # 15-25-301-054

In witness whereof, the undersigned has caused these presents to be executed on this the 13th day of April, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

Attest: ANN ISBAN ASSISTANT SECRETARY

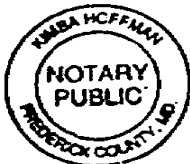
By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 13th day of April, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

92303:19



KIMBA KOFFMAN, Notary Public My commission expires: February 18, 1995

Prepared by: ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481