## UNOFFICIAL COPY

Loan # 1080686 / 10064

92333419

## INDEMNIFICATION OF LOST HORTGAGE AND/OR HOTE

Date:	-April	1.3.	1992	

The undersigned is the beneficiary or his successor in interest and is now the legal owner and holder of all indebtedness secured by that certain Mortgage executed by bank of Lyons.

Trustor, in favor of Fireside Federal Savings and Loon issue in ion Beneficiary, dated Mortgage SAA as Instrument # 20 197 913 in the records of County, Illiquia . All sums secured by seld Mortgage have been fully paid and satisfied.

The Recorder of Deeds is hereby directed under the terms of said Mortgage or pursuant to statute, to cancel, satisfy and discharge forever all evidences of indebtedness secured by said Mortgage.

The undersigned hereby certifies that although a diligent search has been made for the original Mortgage and/or original Note, that the same has been lost and cannot be found.

Therefore, the undersigned agrees to indemnify and save harmless the Recorder of Leeds for the above referenced County, from any and all liability or loss it may suffer by cancelling the indebtedness covered by said Mortgage, without the surrector to it of the original Mortgage and/or original Note.

In the event that it is necessary for you to institute or defend any legal proceedings in connection with this matter, the undersigned hereby agrees to pay all cost, of suit, together with reasonable attorney's fees.



Federal Home Lean Mortgage Corporation by and Through it's Attorney in Fact America's Mortgage Servicing, Inc. f/k/a First Family Mortgage Corporation of Florida pursuant to Power of Attorney recorded October 21, 1991 as Focument No. 1910419 in Cook County, Illinois

TOUR Addins VIC

Attest: Ann Isban

1001 - 5001011

Charles (1) to the charles the contract of the

QEPT-01 REC YOUS

148885

STATE OF Marvland ) ; ss. COUNTY OF Frederick ;

Be it remembered, that on this 13th day of 1000 before the interest of the undersigned Notary Public in and for said County and State, personally appeared the within named John Adams and 15hm thrown to me to be the Vice President and Assistant Secretary who executed the within instrument and acknowledged to me that John Adams and Ann Ishan executed the same freely and voluntarily.

In testimony whereof, I have hereunto set my hand and official seal.



Kimba Hoffman Notary Public

Commission Expires:

<u>February 18, 1995</u>

This Instrument was Prepared by:

Ann Thompson \
America's Mortgage Servicing Inc.
P.O. Box 7130, Department 1010
Gaithersburg, Maryland 20898-7130

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
( 80X 92

23/

92333419

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

MORIGAGE RELEASE, SATISEACTION, AND DISCHARGE

In consideration of the arment and by language of \$20,000.00 dated March 3, 1969, executed by BANK OF LYONS

to FIRESIDE FEDERAL SAVINGS AND LOAN ASSOC. , and/or Instrumen: Number recorded at Volume/Book N/A , Page N/A 1, 1969, in the records of COOK 20797913 , on April County. , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortpage the following described property, to wit: LOT 15 (EXCEPT THE NORTH 8 FEET) LOT 16 AND THE NORTH 16 FEET OF LOT 17 IN THE SUBDIVISION OF THE NORTH 4.081 ACRES OF BLOCK 1 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE HEST 1/2 OF THE SOUTHHEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RE-CORDED AUGUST 18, 1891, AS DOCUMENT 1521727.

PROPERTY ADDRESS: 7528 SOUTH SHOLER, BRIDGEVIEW, ILLINOIS 60455

TAX I.D. # 14-25-301-054

In witness whereof, the undersigned has caused these presents to be executed on this the 13th day of April  $\sim 1992$ 

FEDERAL HUTE LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SFAVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Atturnay recorded June 17, 1987 at DOC #87331082.
COOK County, Records.

------ (x-54)

ANN ISBAN ASSISTANT SECRETARY By:

VICE PRESIDENT

State of Maryland County of Frederick

On this 13th day of April , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.

92333:49

NOTARY PUBLIC P

RMQ2

KIMBA HOFFMAN

My commission expires: February 18, 1995

Prepared by:

ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, \$1010
GAITHERSBURG, MD 20898-9481