

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RICHARD E STALICA A BACHELOR AND MARY A ROHR A SPINSTER 92333421

Address.....: 450 AUBURN WOODS CT PALATINE, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 4/20/88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 88170757, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED

Re-Recorded Date: 0/00/00 Inst #: Book:

INTERCITY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60602 BOX 91

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 10 day of MARCH 1992

COUNTRYWIDE FUNDING CORPORATION (SEAL)

RICHARD L. WILSON 1ST VICE PRESIDENT (SEAL)

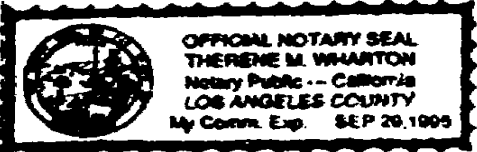
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

DEPT-01 RECORDING 10950 TRAN ADMIN 14 90 11 1100 92333421

I, THERENE M. WHARTON a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON 1ST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

92333421

Given under my hand and official seal, this 10 day of MARCH 1992



THERENE M. WHARTON Notary Public

Commission expires 9-29-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CLOMAS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 3478523

DCF1401

Handwritten initials and numbers: 23/1

10616215

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PARCEL 1: THAT PART OF LOT 7 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7, THENCE SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 34.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE OF LOT 7 A DISTANCE OF 24.03 FEET; THENCE LEAVING SAID EAST LINE OF LOT 7 AND RUNNING SOUTH 86 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 158.52 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7; THENCE NORTH 03 DEGREES 26 MINUTES 32 SECONDS WEST ALONG SAID WEST LINE OF LOT 7 A DISTANCE OF 23.99 FEET; THENCE LEAVING SAID WEST LINE OF LOT 7 AND RUNNING 89 DEGREES 29 MINUTES 20 SECONDS EAST A DISTANCE OF 159.90 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION AFORESAID AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT #87309314 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 IN COOK COUNTY, ILLINOIS.

88170757

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