

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto
 INDEPENDENCE ONE MORTGAGE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 13th day of MARCH, 1992 made by:
 JEFFREY R. FERN AND ANN M. FERN, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of SIXTY SEVEN THOUSAND SIX HUNDRED and NO/100
 DEPT-01 RECORDING \$23.00
 181111 TRAM 7382 05/14/92 14:44:00
 40785 : A *--92-333754
 COOK COUNTY RECORDER

DOLLARS (\$ 67,600.00)
 and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
 to wit:

LEGAL DESCRIPTION ATTACHED

A.T.G.F.
 BOX 370

2435 BRANDENBERRY CT. BLDG. 4 Unit 1K
 WHEELING, IL. 60007

02-21-402014-1430

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book _____ at Page _____ as Document No. 92236787 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
 IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 13th day of MARCH, A.D. 1992.

ATTEST
 (SEAL)

[Signature]
 JIM STONE

Assistant Secretary

[Signature]
 MARIE ROCHE Vice President

STATE OF ILLINOIS }
 COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of MARCH, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY:
 DEBBI KARL
 THE FIRST MORTGAGE CORPORATION
 19831 GOVERNORS HIGHWAY
 FLOSSMOOR, ILLINOIS 60422

[Signature]
 NOTARY PUBLIC
 OFFICIAL SEAL
 MICHELLE DESILVA
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES 24/1995

Attorney's Title # 1260044

92-13697

92333754

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UNIT NO. 10-14 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25,108,439, AND AS AMENDED BY DOCUMENT NO. 25,145,281.

PERMANENT INDEX NUMBER: 03-21-402-014-1430

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