

92333063

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOSEPH R OLIVA AND CONCETTA J OLIVA HUSBAND AND WIFE

Address.....: 1006 EAST POINT DR SCHAUMBURG, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/08/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book XXXXXX of Official Records Page XXXXX as Document Number LR4010024, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 88 IN KINGSFORD VILLAGE EAST, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 11, 1978 AS DOCUMENT NUMBER 3051985, IN COOK COUNTY, ILLINOIS. PIN 07-26-304-014

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 18 day of MARCH 1992

COUNTRYWIDE FUNDING CORPORATION (SEAL)

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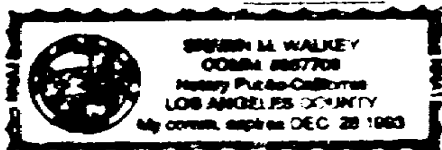
RICHARD L WILSON FIRST VICE PRESIDENT

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

DEPT-01 RECORDING \$23.50 147333 TRAN 5082 05/14/92 15:10:00 \$2566 \* -92-333063 COOK COUNTY RECORDER

I, SHAWN M WALKEY a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD L WILSON FIRST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of MARCH 1992



SHAWN M WALKEY Notary Public

Commission expires 12/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ROSE PICASSO Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6157556

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Property of Cook County Clerk's Office

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Mail To:

P. Jerome Jakubec  
2224 W. Irving PK. Rd.  
Chgo. IL 60618

MAIL TO

