

UNOFFICIAL COPY

9233372

ILLINOIS
RELEASE DEED
Loan No.: 929793-B
PIF: 3-19-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

9233372

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: CHARLES M. FLORAMO, AND SHERI L. FLORAMO, HIS WIFE

Name of Mortgagee:
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC. #97-297139, DATED 5/28/87
Address of Property: 3116 N. Southport Av
Chicago IL 60657
Tax ID No.: 14-29-105-037

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 15, 1992

HOUSEHOLD BANK, F.S.B.


PATRICIA K. GRUENLOH
Assistant Vice President

DEPT-91 RECORDED
142880 142880 05/14/92 142880
48624 * E * 92-33372
COOK COUNTY RECORDER

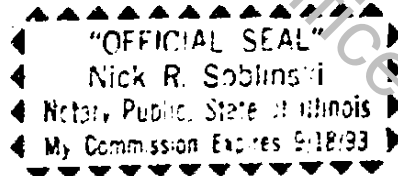
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State of Illinois)
County of DuPage)

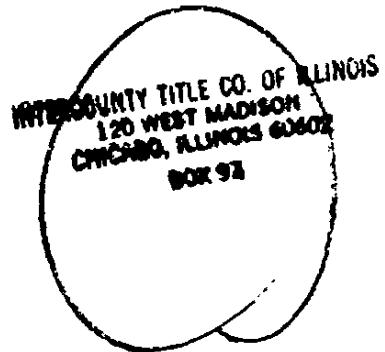
On April 15, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this April 15, 1992.


Notary Public/Commission Expires:



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When recorded, please return to: C M Floramo
3116 N. Southport Avenue
Chicago IL



IL504



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Loan No.: 929793-8

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 118 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND
7 IN THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING
NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH
WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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