## UNOFIFE SALGUAGE

## And Release of Mortgage

21-450435-3 Loan No

## CENTRAL FEDERAL SAVIA GS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUTLICEAM unto

CONVEY, RECEASE and				LOPET ADDR A CO	LOUIT ON	
ANTONIO A. FELICI	ANO AND RUSE L Cook	·	HIS WIFE AND GI distate of	LBERT AKCE, A SA	ACHELOR.	, all the
of the County of right, title, interest, cla					by a certain Morty	
11th day of	May		. /	N.D. 1989 - , and r	ecorded in the Reco	rder's Office of
Cook		County, in the State of		Hlinois	, in book	
N/A of reces.	on page N/A	Λ , as de	scument No.	89219071	, and a certa	ain Assignment
of Rents dated the	day of	N/A		, 19 <b>xx</b>	, and recorded in	the Recorder's
Office of	1.0	Conn	ty, in the State of		N/A	, in
book N/A of rec described, as follows, to-v	ords, on page at:	N/A	as document No.	N/A	, to the p	remises therein
PARCEL 1: Lot 21 (ex- being a part of Charle South East % of section illinois. Commonly by	cept the Nort is Morris' new in 36, Townshij nown as: 1919	Suffivision of p 40 Mr. th, Ran 9 N. airJield	part of Block : ge 13 East of th Ave., Chicago,	2 of Borden's Su he Third Princip IL 60647, P/R	al Meridian, in C /E/I #13-36~401-0	West 5 of the cook County, 06.
PARCEL 2: Lot 37 and Charles Morris' new So Section 36, Township 4 known as: 1922 N. Fai	bdivision of p O North, Range	part of Block 2 e 13 East of 4t	of Borden's Sul ird Principal Me	bdivision of the eridian, in Cook		uth East % of
situated in the City State of appertaining.	of Illinois	Chic , to		County of e appurtenances an	Cook d privileges thereunt	and o belonging or
IN TESTIMONY WHERE		•	sed its corporate se	a <sup>l</sup> co be hereto affi	xed, and has caused	its name to be
signed to these presents by	its V	ice fre	sident, and attested	d by axx	:	<b>XXXXXXXX</b> , this
30th day of	Morch		A.D., 198	D7 . O		20
ATTEST				7	ý _	200
s <u>i</u> 2.		хининий	Ву	January Ge	vice Pres	sident
STATE OF I	llinois		Chary) Figures		the understance a	Notary Public
COUNTY OF	ook	···· )	uncry i rguerou	•	0	, , , , , , , , , , , , , , , , , , ,
in and for said County, it	the State aforesa	іа, 00 81:КЕВҰ	CERTIFY THAT	GERALD HAAS	E.	
personally known to me to CENTRAL	be the FEDERAL SAV	Vice Preside	nt of OAN ASSOCIAT	ION OF CHICA	GO	
	rbana J. Rehr ion, and persona re me this day a afficers of said en by the Boar	illy known to me it person and seve corporation, and d of Directors of	personally to be the same perally acknowledge caused the corpor (said corporation	known to me to he cisous whose name ed that as such offi- rate seal of said e- as their free and y	e kkg es are subscribed to cers, they signed and orporation to be aff	l delivered the fixed thereto,
GIVEN under my hand and	l Notarial Scal tl	ns 30th	day of	March	A.D. I	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
THIS INSTRUMENT WAS CENTRAL FEDERAL SAYINGS 1601 W. BELMONT AVE., C	AND LOAN ASS	N. OF CHICAGO	, Lange	Nota	OFFICE TY Public HERYE My Commission	AL SEAL FIGUEROA State of Hundis

Mail To: Terry Benshoft 3 \$\phist National Plaza 6 (1), Chicago, 1L 60602 44053-7 (1/74)\* 34SR — Full Satisfaction and Release of Mortgage

MORTGAGE OR DEED OF TRUST IS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

Bef 208 SAF Systems and Forms

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

92334426