

UNOFFICIAL COPY

SHERIFF'S DEED

(Judicial Sale)

1992 APR 27 PM 2 18

92334741

Sheriff's Sale No

1100-3-31

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

in Case No 88 CH 10471

Entitled Talman Bank Mortgage Corporation, Plaintiff

vs. Richard J. Haas, et al, Defendants

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

October 23, 1990

from which sale no redemption has been made as provided by

statute, hereby conveys to an undivided 1/2 interest in Andrew Lee* the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever *and an undivided 1/2 interest in Gail Friedman

LEGAL DESCRIPTION: ATTACHED HERETO

P.I. #17-09-410-014-1220

DATED this date:

APR 27 1992

MICHAEL SHERIFF
JAMES L. O'GRADY
Sheriff of Cook County, Illinois

(SLAL)

By: *[Signature]*
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this

day of

APR 27 1992

Commission expires

19

[Signature]
Notary Public

OFFICIAL SEAL
Carmen A. DeStefano
Notary Public, State of Illinois
MAIL TO Commission Expires 6/3/95

ADDRESS OF PROPERTY:

#3208, 300 N. State Street
Chicago, Illinois 60610

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

c/o Morris Muller
300 N. State St.
Chicago, IL 60610

PREPARED BY
Allen S. Levin
Name
111 W. Washington Street, #1319
Address
Chicago, Illinois 60602
City, State and Zip

23-
[Handwritten mark]

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER
92334741

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COOK
CLERK'S OFFICE

11-1-92



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

MAY 15 '92
DEPT. OF REVENUE
\$ 57.50

11-1-92

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP
MAY 15 '92
PB 11127



\$ 28.75

11-1-92

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DEPT. OF
REVENUE
MAY 15 '92
PB 11127



\$ 431.25

Property of Cook County Clerk's Office

82334741

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Said real estate and premises are situated in Cook County, Illinois, and are described as follows:

PARCEL 1:

UNIT NUMBER 3208, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS; WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692 AND AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPT FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO JAMES M. WILLIAMS, JR., RECORDED JANUARY 5, 1978 AS DOCUMENT NUMBER 24272649 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN:

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO JAMES M. WILLIAMS, JR. RECORDED JANUARY 5, 1978 AS DOCUMENT NUMBER 24272649 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS, AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 300 NORTH STATE STREET, #3208, CHICAGO, IL 60610

P.T.N. #17-09-410-014-1220

5-30-1978