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AMENDMENT TO MORTGAGE

THIS AMENDMENT to that certain Mortgage between the undersigned and The Bronson-Gore Bank in Prospect Heights dated February 24, 1990 and recorded February 28, 1990 with the Recorder of Deeds as Document 90092763 creating a lien on the property legally described as follows:

PARCEL 1: Lot 7 in the Landmark of Northfield, being a Subdivision of part of the South West 1/4 of Section 19, Township 42 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded December 3, 1980 in the Office of the Recorder of Deeds as Document 25690690 in Cook County, Illinois.

PARCEL 2: Easements appurtenant to and for the Benefit of Parcel 1 as set forth in the Preservation Declaration of the Landmark recorded December 3, 1980 as Document 25691004.

PARCEL 3: Easement for the Benefit of Parcel 1, as created by Grant from the Illinois Bell Telephone Company, a Corporation of Illinois to Maywood-Proviso State Bank, as Trustee under Trust Agreement dated January 2, 1970 and known as Trust Number 2610 dated January 9, 1979 and recorded February 9, 1979 as Document 24839084 of the right, privilege and authority to construct, reconstruct, repair, maintain and operate a sewer in under and through part of the land. The East 12 Feet, except the North 45.10 feet of that part of the South 21 acres of the Southwest 1/4 of Section 19, Township 42 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at a point on the South Line of the Southwest 1/4 aforesaid, 250.79 feet East of the Intersection of said South Line with the Easterly Right of Way line of Public Service Company of Northern Illinois (as measured along said South Line); thence West along the South Line of said Southwest 1/4 a distance of 100.79 feet to a point; thence Northwesterly along a line 150 feet East of and parallel with the Easterly line of the aforesaid Right of Way (as measured on said South Line), a distance of 363.38 feet to a point on the North line of Happ's Subdivision of the South 107 acres of said Southwest 1/4; thence East along said North line, a distance of 181.74 feet to a point 345.72 feet West of the Center Line of Happ Road (as measured on said North line); thence South at right angles to said North line, a distance of 45.1 feet to a point; thence East parallel with said North line, a distance of 6.33 feet to a point; thence South, a distance of 304.48 feet to the point of beginning, in Cook County, Illinois.

Property commonly known as 7 Landmark, Northfield Illinois.
P.I.N. 05-19-324-073

is made this 12 day of May, 1992 by the undersigned. Said Mortgage is amended in the following respects to wit:

This mortgage is given to and shall secure not only existing indebtedness but also future advances, if any, whether such advances are obligatory or to be made at the option of the Mortgagee, as are made within twenty years from the date hereof, to the same extent as if future advances were made on the date of the execution of this mortgage, although there may be no advance made at the time of the execution of this mortgage, and although there may be no indebtedness outstanding at the time the advance is made. The lien of the mortgage as to third persons without actual notice thereof, shall be valid as to all such indebtedness and future advances from the time this mortgage is filed for recording in the Office of the Recorder of Deeds of the county where the real property described therein is located. The total amount of indebtedness that may be secured may increase or decrease from time to time, but the total unpaid balances so secured at any one time shall not exceed \$300,000.00 plus interest thereon, and any disbursements made for the payment of taxes, special assessments, or insurance on the Mortgaged Premises, with interest on such disbursements.

THE BRONSON-GORE BANK IN PROSPECT HEIGHTS

By: [Signature]
Title: Vice President

ACCEPTED

[Signature]
Aaron Karsen

[Signature]
Susan Karsen

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Property of Cook County Clerk's Office

92334730

Mail to: THE BRANSON-GORE BANK
606 MILWAUKEE AVE
PROSPECT HEIGHTS, IL 60070
ATTN: FLORICA GOLIMAN

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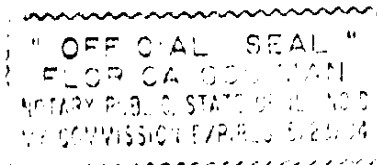
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ACKNOWLEDGEMENT OF SIGNATURES

State of Illinois)
) ss
 County of Cook)

I, the Undersigned, in and for said County, in the State aforesaid DO HEREBY CERTIFY that Aaron Karsen and Susan Karsen known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1 day of May, 1992.



State of Illinois)
)SS
 County of Cook)

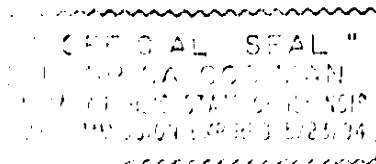
I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ROBERT A. SWARTZ Vice President of THE BRONSON-GORE BANK IN PROSPECT HEIGHTS, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1 day of May, 1992.

Florca Goodman

 Notary Public

My Commission expires: 5/23/94



5-23-1994