

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

92334207

KNOW ALL MEN BY THESE PRESENTS, That ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the County of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 21th day of March, 19 90, made and executed by Keith J. Warner, a bachelor and Tanya J. Smith, a spinster, of the first part, to ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, on Page _____, as Document No. *90-179035 on the 19th day of April, 19 90, is, with the note accompanying it, fully paid, satisfied, released and discharged; and a certain Assignment of Rents bearing date the _____ day of _____, 19 _____, recorded in the Recorder's Office of _____ County, in the State of Illinois, in Book _____, on Page _____, as Document No. _____, on the _____ day of _____, 19 _____, is fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

Unit Number 102, in Lord's Park Condominium, as delineated on survey of: Lots 9, 10, and 12 in Lord's Park Terrace, a part of Lot 16 in County Clerk's subdivision in the South West 1/4 of section 18, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, (Hereinafter referred to as Parcel), which survey is attached as Exhibit "a" to declaration of condominium made by the 1st National Bank of Elgin, Trust Number 1831, recorded in the office of recorder of deeds of Cook County, Illinois, as Document Number 22884239; together with an undivided 2.62 percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), in Cook County, Illinois.

PROPERTY ADDRESS:

765 Terrace Court, Unit 102
Elgin, Illinois 60120
06-18-300-067-1002

PERMANENT INDEX NO.

IN WITNESS WHEREOF, The said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, has caused these presents to be executed by its Vice President and ^{asst. vice} Secretary, and its corporate seal to be attached hereto, under and by virtue of a resolution duly passed by the Board of Directors of said Association on February 18, 1992

Dated at Elgin, Illinois, this 21st day of February, 19 92

ELGIN FEDERAL FINANCIAL CENTER, A Federal Association

By [Signature] Vice President
Assistant Vice
Attest: [Signature] President Secretary

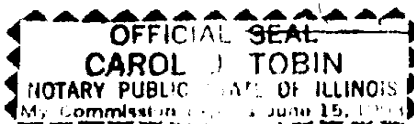
STATE OF ILLINOIS)
COUNTY OF KANE) SS.

I, the undersigned _____, a Notary Public in and for, and residing in the County and State aforesaid, do hereby certify that James R. Schnell, Vice President, and Thomas G. Olson, Assistant Vice President, Secretary, of Elgin Federal Financial Center, A Federal, Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and ^{asst. vice} secretary, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Elgin Federal Financial Center, A Federal Association, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto attached.

Given under my hand and Notarial Seal this 21st day of February, 19 92

THIS DOCUMENT WAS PREPARED BY

Linda Newman
P.O. Box 687
1695 Larkin Avenue
Elgin, Illinois 60123



Notary Public

DO# 333

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COOK COUNTY CLERK'S OFFICE
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1992 MAY 15 AM 10:07

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