

UNOFFICIAL COPY

Form No. 09-58-3646B
3-25-92/GSE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein STEVE C. DAVIS AND SHERI E. DAVIS, HUSBAND AND WIFE

are mortgagor s _____ and CENTURION FINANCIAL GROUP, INC. is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL

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BOX 383

Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorney-In-Fact, whose appointment was published in Book 27168638 Page _____ on JULY 11, 1984, in the County of COOK Records.

mail to:
Linda Clifton
970 W. Montano
Chicago, IL 60614

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 87655857 in the office of the _____ of COOK County, State of ILLINOIS, on the 11TH day of DEC., 1987, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record

Dated this 21ST day of APR., 1992

Witness:

SEARS MORTGAGE CORPORATION Formerly Allstate Enterprises Mortgage Corp.

Mildred Dacus
MILDRED DACUS

By

Elizabeth C. Head
Elizabeth C. Head, Asst. Vice President

Glade S. Eckert
GLADE S. ECKERT

Attest

Laurell V. Slechta
Laurell V. Slechta, Asst. Secretary

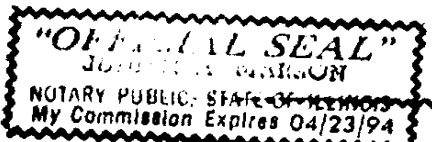
STATE OF Illinois
COUNTY OF Lake

1992 MAY 15 AM 10:08

92634214

On this 21ST day of APR., A.D. 1992 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Elizabeth C. Head and Laurell V. Slechta known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Mortgage Corp. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice Pres and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Elizabeth C. Head and Laurell V. Slechta acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 21ST day of APR., A.D. 1992



Judith A. Marson
Notary Public, Judith A. Marson

Abstract
73494292
Alexander

753158

52334214

**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007349429 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 55 IN HARPER'S LANDING UNIT #2, A RESUBDIVISION OF PARTS OF BLOCKS 13 & 14 AND VACATED STREET IN HOWIE IN THE HILLS SUBDIVISION UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin # 02-19-131-055

Property address: 4441 Olmsted Dr.
Hoffman Estates, IL
60195

Property of Cook County Clerk's Office 52334214