

UNOFFICIAL COPY

92305617

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 250007 5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, 201 and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby

Remise, Convey, Release and Quit Claim unto JOHN G. DRELICHARZ AND MARCIA T. DRISCOLL, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 09109132, to the premises therein described to wit:

LOT 193 IN PINEMORST MANOR UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1913 LAPRI PALATINE, ILLINOIS 60074
Permanent Index No: 02 01 310 006 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HEREIN THIS APRIL 04, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

EA: *[Signature]*
Notary Public

STATE OF ILLINOIS
COUNTY OF COOK

NOTARY PUBLIC
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County of Cook, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in witness whereof they caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the law and voluntarily act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JIM DOIRAN /V. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4142 NORTH HARLEM AVENUE
NORTIDGE, ILLINOIS 60064

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
JOHN G. DRELICHARZ
1913 LAPRI
PALATINE, IL 60074

INTERCOUNTY TITLE CO. OF ILLINOIS
70 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

RE054 003 005

92305617

UNOFFICIAL COPY

Property of Cook County Clerk's Office

020305 17