UNOFFICIAL CORY

ILLINOIS RELEASE DEED

Loan No.: 088194-6

PIF: 3-9-92

Prepared by: Lisa Cook Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

92335651

. BUTTO FAMILY OF WAR YOU

Supplied that the supplied to

(格性) むしょうかひこうがっか

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MARC GINOCCHIO AND MARIA GINOCCHIO, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINGIS

Document No., Volume, Page, Mortgage Date:

DOCUMENT #89434896, DATED 9/14/89

930 Hartwood Drive Address of Property:

Streamwood IL 60107

Tax ID No .:

31396836

\$6-25-101-006-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: March 27, 1992

HOUSEHOLD BANK, F.S.B.

1211 CAROL STITT, Asst. Vice President

INTERCOUNTY TITLE CO. OF ILLINOIS 100 ALCST MADISON SHICAGO, ILLINOIS 60602

BOX 97

State of Illinois) County of DuPage)

On March 27, 1992 before me, the undersigned, a Notary bublic in and for said State, personally appeared Carol Stitt, personally libwn to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., & United Spates Corporation, executed the within instrument pursuant to its by laws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this March 27, 1992.

Notary Public/Commission Expires:

TOFFICIAL SEAL ±eĭ raf Mī stēdden{ THE STATE OF ILLINOIS ! S MY COMMISSION EXPIRES TO/ROVVA

When recorded, please return to: Marc Ginocchio 930 Hartwood Drive

Streamwood

IL 60107

IL501

UNOFFICIAL COPY

Loan No.: 088194-6

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 171 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, ET.

FEBRUARY

OF COLUMN CLORES OFFICE RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT 89089182 IN COOK COUNTY.