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# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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APR 19 1985  
FBI - CHICAGO  
3C238690

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KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, JACOB VARGAS, MARRIED TO OLGA VARGAS (NAME AND ADDRESS)  
4630 W. DICKENS CHICAGO, ILLINOIS

hereby, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 28TH day of SEPTEMBER 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90479129, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or pertaining

Permanent Real Estate Index Number(s): 13 34 118 024

Address(es) of premises: 4630 W. DICKENS

CHICAGO, IL

BUSINESS hand and seal this 3RD day of MARCH , 19 92.

PAUL M. ROSSETTER ATTORNEY IN FACT

STATE OF ILLINOIS

COUNTY OF COOK

ss.

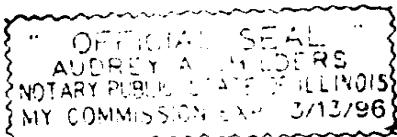
AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Cover under my hand and official seal, this 3RD day of MARCH , 19 92

*Audrey A. Childers*  
Notary Public  
Commission expires



This instrument was prepared by

D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

LOT 39 IN FRANK T. BAIRD'S RESUBDIVISION OF LOTS 1 TO 15; ALSO 26 TO 55 AND 66 TO 80, ALL INCLUSIVE OF J.M. WELCH'S SUBDIVISIONS OF BLOCKS 1 AND 4 AND THE NORTH 132.75 FEET OF THE WEST 375 FEET OF BLOCK 5 OF BANNATTA'S SUBDIVISION IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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