80X0=1

This Deed of Release Witnesseth, That	COMMERCIAL C	REDIT LOANS, INC.	
a Corporation, organized and existing under the la	ws of the State of	DELAWARE	
and having its principal place of business in	COOK	C	County,
ILLINOIS owner and hol			
mortgage executed by SARAH HENDRIX, A MAR			
dated DECEMBER 18TH 1986 and r	ecorded DEG	CEMBER 23RD , 19	86
in the office of the RECORDER of Recording Officer)	COOK	, ILLINOIS	Σ,
under Documer No.86614481 in Book	at Page	, for value rec	ceived,
does hereby release in full from the lien and effect			
property therein described, to-wit:	<b>U</b>		-
LOT 39 AND 40 IN BLUCK 2 IN W.F. KAISER AN NORTHWEST & OF THE SOUTHEAST & AND THE EAS & OF SECTION 29, TOWNSHIP 7 NORTH, RANGE IN COOK COUNTY, ILLINOIS.	T 12 OF THE NORTH 14, EAST OF THE	HEAST & OF THE SOUT THIRD PRINCIPAL ME	
A/K/A: 12312 S. CARPENTER CALUMET PARK, IL 60643	Lot 40 PIN: 25-29-402-	Lot: 39 -OEATAMD REEARDING2- T\$8888 TRAN 4248 0 - \$9202 + ※一タ2・	5/15/92 1
92305858		COOK COUNTY RECO	
In Witness Whereof, these presents have been	en ekaputed under	the seal of said Corpo	ration,
pursuant to due authority, this	f APPIL	1992	(2
Attest:	Ву /		sident (2
CORPORATION ACK	NOWLEDGEMENT	'S -	ă
State of ILLINOIS COUNTY of COOK }ss.		0,50	
On this <u>1ST</u> day of <u>APRIL</u>		. A.D., before me. app	o <b>ea</b> red
MICHAEL W. HAUGHT	to me personal	lly known, who being	by me
duly sworn, did say that he is the Vice President o	COMMERCIAL C	REDIT LOANS, INC.	•
and that the seal affixed to the foregoing instrumer	nt is the corporate	seal of said corporatio	n and
of Directors, and said MICHAEL W. HAL		on by authority of its	
acknowledged said instrument to be the free act ar	nd deed of said cor	poration.	
In Witness Whereof, I have hereunto set my h	and and affixed my	notarial seal at my off	lice in
COOK ILLINO	IS	-	- <i>\$</i> \$3,
(County) (State	e. 	1 0/10	
My Commission Expires: TIMOTHY J. SCHLUET VITA I D'EL C STATE (A CALLE)	FR Hotary Public	for said County and S	tate
Fil to Million to 12-4	- <b>9</b> 4		<del></del>

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Grant Minkerson HOC 10 Culmone Villen Pick, I've Wild