RELEASE DEED

1630-022 C&

EQUITY LINE OF CREDIT # 1023

Know all Men by these Presents, That	1271-01 FECORDING \$23 120-05 TRAN 1401 05/15/92 10:38:0 12775 1 H #-92-335965
LASALLE BANK LAKE VIEW,	TRUSTEE OUNTY RECORDER
a Corporation organized and existing under and by virtue of the laws of the of one dollar, and for other good and valuable considerations, the receip hereby Release, Convey and Quit Claim unto—HERMANT KAPADIA AND	
of the County of Cook and State of Illinois, all the right, title, it may have acquired in, through or by a certain MORTGAGE — dated	JUNE 15, 19 <u>91</u>
and recorded in the Recorder's office of Cook County, Illinois as Docume	nt No. 91306815 and a
certain Assignment at Pents dated N/A	, 19 , and recorded in the Recorder's
office of Cook County, Univois as Document No	to the premises therein described as
LOT 21 IN TALMAN AND THIELE'S CRAWFORD NILES SUBDIVISION OF LOTS 2 AND # IN SUPERIOR COURT SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 1 MERIDIAN, IN COOK COUNTY, ILLINO'S.	PARTITION OF THE WEST 1/2 OF THE
PIN# 10-23-311-024	CARREST PARTY
8220 E. PRAIRIE SKOKIE, ILLINOIS 60076	2 2 0
IN WITNESS WHEREOF LASALLE BANK LAKE VIEW has caused its corporate seed to be hered these presents by its ASST and attested by its ASST. V.P.  MARCH  19 92	
LASALLE BANK LAKE VIEW AS Tru	istee
By Bafent & Willy	lake SST. VICE PRESIDENT
Attest Jan 1881	ASST. V.P.
COUNTY OF COOK SS THAT ROBERT W. WILSHE ASST. Vice President of the LASALLE BANK LAKE VIEW on	County in the state aforesaid DCVELREBY CERTIFY.
**OFFICIAL SEAL** to the tiregrating instrument is suit. Viel President a appeared before the duty in person and at knowled as their own the and voluntary aut and as the free as	specification of the said instrument of voluntary act of said Bank for the uses and purposes of their and there acknowledge that he did affix the said is uses and purposes therein set forth the day of the said is used to the said in the said is used to the said in the said in the said in the said is used to the said the said in
	Notary Public
NAME GO STATE OF THE STATE OF T	
MAIL TO: ADDRESS	
CITY AND STATE	
	$\sim$ $\sim$ $\sim$ $\sim$ $\sim$

258174 10/86

OR

RECORDER'S OFFICE BOX NO ....

trepared by: Ann Nelson

2350

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 9:235955