

UNOFFICIAL COPY

92335040

PREPARED BY
PEGGY KOTNOUR
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO
AMERICAN SECURITY MORTGAGE
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108
Box 291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 1992
executed by
NELSON TSIAO AND LEE TSIAO, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T4444 TRAN 8970 03/15/92 09:46:00
1070 'D' # 22-335040
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

92335039

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

531871



**LENDERS
TITLE GUARANTY**
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

92335040

02-27-111-116-1166

Commonly known as
1149 PARKSIDE DRIVE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

AMERICAN SECURITY MORTGAGE

On MAY 6, 1992 before me, the
(Date of Execution)

Ronald J. Bantz
BY RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Susan F. Bantz
BY SUSAN F. BANTZ
ITS: VICE PRESIDENT

Pat Beyer
WITNESS: Pat Beyer

Notary Public *Nancy S. Kotnour*
My Commission Expires 1-31-93 County, _____

NOTARY PUBLIC
MY COMMISSION EXPIRES _____
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9300
R

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Property of Cook County Clerk's Office

040533226

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RIDER - LEGAL DESCRIPTION 0 4 0

UNIT AR14-N1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

531871

02-27-111-116-1166

Property of Cook County Clerk's Office

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DPS 049