UNGEGENEGALERGERPSY, 92335059

| For value received, the undersigned,  |   |
|---|---|
| a Corporation  organized and existing under and by virtue of the laws of the  |   |
| State of Illinois   |   |
| and authorized to do business in and having its principle office and place of business. City of Rosemont State of Illinois  | in, transfer and set over unto the  |
| the laws of the United States, as Assignee, its successors and assigns, a ce<br>5th day of May  | on organized and existing under the train mortgage dated the                        |
| made by <u>Larry Bedingfield &amp; Norma Jean Bodingfield</u> , his wife, a Document Number to it, securing note therein described for the sum of Twenty-One Thousand and No/le | s Joint. The land recorded as<br>the payment of one promissory                      |
| (US \$ 21,000.00 the said note and the indebtedness thereon, and all right, title and interest in a County of Cook and State of Illinois and describ                            | ), together with nd to the premises situated in the ed in said mortgage as follows: |
| 92335058  |   |
| Ox  | PT-01 RECORDING \$23.50<br>4444 TRAN 8382 05/15/92 10:34:00<br>1091 もひ * タマー 3番等の類や |
|   | COOK COUNTY AFCORDER  |
| Which said mortgage is recorded in the office of the Recorder of Cook  County in the State of   | Illinois  |
| In witness whereof, the Assignor has caused this instrument to be execute President and attested by its Vice President this 5th   |   |
|   | ,   |
| NAME OF BANK ! DENTE  | NIAL MORTGAGE CO.   |
| William H. Muhlentan  | 59  |
| Attest:   |   |
| By Suda Ufathian Gisela Mathias   | 7,  |
| STATE OF  | 'S  |
| COUNTY OFCook   | $O_{\mathcal{C}}$   |
| Dian Maycan a No  | tary Public or and for the County   |
| and State aforesaid, do hereby certify that William H. Muhlenfeld and Gisela Mathias  | , who are personally  |
| known to me to be the same persons whose names are subscribed to the fo   | regoing instruments<br>Vice President   |
| appeared before me this day in person and acknowledged that they signer   | , sealed and delivered the said   |
| instrument of writing as their free and voluntary act, and as the free and volu-<br>for the uses and purposes therein set forth, and caused the corporate seal to               | intary act of said. Corporation   |
|   | _   |
| Given under my hand and notarial seal this5th day of  | May . 19 92   |
| Notary Public   | Jaycan  |
| * OFFICIAL SEAL "   | 0350  |
| My Commission Express  My Commission Express  MY COMMISSION EXPIRES 2/23/34   | 7 3.2   |
| This instrument was prepared by: Linda Scham Freyder & Associates   |   |
| and return to:  3800 North Wilke Road Suite 300   |   |

Arlington Heights, IL

60004

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

## **EXHIBIT "A"**

Lot 171 in Block 11 in Austins Addition to Austinville, being a Subdivision of the East 15 acres of the North West quarter of the North East quarter of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 16-08-209-014

PROPERTY ADDRESS

DDRESS 5846 West Erie, Chicago, Illinois 60644

72335758