

KNOW ALL MEN BY THESE PRESENTS,

THAT INDEPENDENCE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain Assignment Of Rents dated the 16th day of April 19 88

made by AMERICAN NATIONAL BANK & TRUST COMPANY, TRUST # 105136-04 DATED April 14, 1988

to

and recorded as document No. 88176747 in Book at page in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

PARCEL 1:

LOT 1 AND THAT PART OF LOT 2 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 2 WHICH IS 7.36 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2 RUNNING THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 2 A DISTANCE OF 67 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 90.16 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID LOT 2 WHICH IS 24.36 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 2 ALL IN BLOCK 3 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 236 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 2 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID LOT 2 WHICH IS 7.36 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 2 RUNNING THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 2 A DISTANCE OF 67 FEET THENCE SOUTHWESTERLY IN A STRAIGHT LINE 90.16 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID LOT 2 WHICH IS 24.36 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2 (EXCEPT THE WEST 1.16 FEET THEREOF) ALL IN BLOCK 3 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 236 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1449-51 East 67th Place

1455-57 East 67th Place, Chicago, Ill 60619

P.I.N. 20-23-404-010-0000 20-23-404-011-0000

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness Hand and seal this 14th day of January 19 92

Ora D. Floyd, Sr. A.V.P. (SEAL)

STATE OF ILLINOIS COUNTY OF COOK

ss.

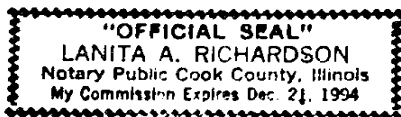
DEPT-01 RECORDING \$23.50 T#1010 TRAN 2144 05/15/92 10:02:00 #7477 1G \*-92-335283 COOK COUNTY RECORDER

I LANITA A. RICHARDSON a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT

ORA D. FLOYD

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of January 19 92



Notary Public Commission expires Dec 21, 1994

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by LANITA A. RICHARDSON 7936 S. Cottage Grove, Chicago, Ill 60619 (Name) (Address)

Handwritten number 92335283

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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