Know In Och Ese I Geschts, that the

92336496

ALSIP BANK

Release and Quit -	Claim unto <u>GE</u>	RALD F. LIBERTY	AND MARIA A.	LIBERTY	RIS WIFE
					· · · · · · · · · · · · · · · · · · ·
<u> </u>					
		Illinois, all the right, t trust deed bearing (o or demand v	whatsoever it may have
day of FEBRUAR	ΥΑ	A.D. 19 <u>73</u> , and	recorded in the R	 ecorder's off	fice of Cook County, in
the State of Illinois,					, as Document No.
22 246 920	and a certain	n Assignment of Ren	nts bearing date th	θ	day of,
					inois, in Book
					ein described, situated
		Illinois, as follows, t			
THEREOF AND EXTHE WEST 120 SUBDIVISION OF ACRES OF THE 1	XCEPT TIE NOR FEET OF SAID F THE WEST 10 NORTHEAST 174	IVISION OF LOT TH 73.66 FEET T LOTS 8 AND 9) L ACRES OF THE E OF SECTION 14, L MERIDIAN, IN	HEREOF) LOTS 8 N J. S. HOVLAN AST 40 ACRES 0 TOWNSHIP 37 N	B AND 9 (E D'S HOMAN OF THE SOU ORTH, RAN LLINOIS.	XCEPT AVENUE TH 60 GE 13
-1/EX	14-215-	184 materna	Char:	DEPT-01 R T#8888 T #9497 # COOK C	RAN 4259 05/15/92 12 *-92-3364 COUNTY RECORDER
			\ \ \		
resente to be siene	ekeur, ine saio A	Alsip Bank nath neret	into caused its cor	porate seal t Loan Ons 1	o be affixed, and these
resents to be signe 4TH	o by its Asst	APRIL A.D	1 92	Loan ops	Mgr Segmetany, this
	uay or _	A.D	. 6.		
			1//,		
		By: <u>Ga</u> Attest: <u>E</u>	ati Fron	Best.	Asst. Vice , President Loan Ops Mgr Seexwer y
TATE OF ILLINOIS	}			74,	92336496
OUNTY OF COOK	SS } /,	the undersign	ned a Not.	arv Public in .	and for said County in
e State aforesaid, i					nown to me to be the
Asst. Vice	President of	the Alsip Bank and	Pati Frederis	y persona	lly knawn to me to be
e Loan Ops Mgr					foreguing instrument,
					Vice
	and Loan Ops	s Mg Secretary, the	y signed and delive	ered the said	instrument of writing
	as Asst. Vic	ce President and	Loan Ops Mgr	Šěčretáry *of	said corporation and
					thereto pursuant to
	authority given	by the Board of Dire	ectors of said corp	oration as th	eir free and voluntary
	act, and as the	e free and voluntary	act and deed of	said corporat	tion for the uses and
	nurnoses therei	in set forth.			
	porposes there				
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	m	ndon mil bend	: * == المائيدمييي است	46:-	124 -
OFFICIAL SE	AL "GİVEN un				& Zk day of
OFFICIAL SE JOAN M. SIEB RY PUBLIC, STATE OF I	AL "GİVEN un	nder my hand ar			

Refurn General F. Libe

FILED.

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED

- CHICHGO, IL 60655