UNOFFICE ACTION ACTION OF THE PROPERTY OF THE

The RESOLUTION TRUST CORPORATION was appointed Conservator of Olympic Federal Savings Association, Berwyn, Illinois, pursuant to Resolution 90-3080 of the Office of Thrift Supervision dated December 14, 1990.

The RESOLUTION TRUST CORP	ORATION, as Cor	servator of Olym		
Association, is the holder of				
from R. CHASE WILLETT and MA				
filed Recorder of Deeds,				
and recorded as Document No				,
on Page, cove	ring property d	escribed as follo	ows, to-wit:	
UNIT NUMBER 1517D IN SURVEY OF THE POLLOW CERTAIN LOTS IN ST. 1/4 OF SECTION 31, T. PRINCIPAL MERIDIAN, 29, 1987 AS DOCUMENT DC COMENT 88308488, I. ALT.CIED AS EXHIBIT HARFIS BANK HINSDALE 2, 1337 AND KNOWN AS AS DOCIMENT 88310214 INTEREST AN THE COMM PORTH IN SAID DECLAR	VING DESCRIBED REJ JAMES RESUBDIVIS: TOWNSHIP 42 NORTH, ACCORDING TO THE T 87677622 AND RE- IN COOK COUNTY, IN "B" TO DECLARATIO AS TRUSTEE UNDER TRUST NUMBER L-1 , TOGETHER WITH ION ELEMENTS APPUS	AL ESTATE: ION OF PART OF THE: RANGE 11 EAST OF: PLAT THEREOF RECOR. RECORDED JULY 13, LINOIS; WHICH SURVINO TO CONDOMINIUM MO TRUST AGREEMENT DI SESS RECORDED JULY 1 TO UNDIVIDED PERCEI TERNANT TO SAID UNITERNANT TO SAID	BOUTH WEST THE THIRD DED DECEMBER 1988 AS EY IS ADE BY ATED APRIL 14, 1988	92378566
Op				on on
Assignment of Mortgage 1: Corporation, recorded in Document No. 89044838	Cook County, I	llinois on Januar	y 30, 1989	
Property Address: 1517 Or	cchard lace	Arlington Heig	hts, Illinois 60005	_
PIN 03-31-301-042-0000		_		
The RESOLUTION TRUST CORP	ORATION does be	reby release and	discharge the above	
described property from the li	en and effect o	f the Mortgage.		
IN WITNESS WHEREOF, this	Release of Mort	g <i>oge</i> has been exe	ecuted this <u>l6th</u>	_
day of March	, 19_92	<i>y</i>		
	RESOLU Conser	TION TRUST CORPOR vator of Olympic ation #8695	WATION, Federal Savings	
		(7/		
	·	(12)		
	Name:_			-
	Title:	Managing		_
			Power of Attorney	
		dated	December 1., 1990	
	ACKNOWLEDGM	ENT - T#88	-01 RECORDING 88 TRAN 4262 05/15/92 68 : ※-92-336	#23.50 14:29:00 566
STATE OF ILLINOIS) SS.			OOK COUNTY RECORDER	
COUNTY OF COOK) The foregoing instrument was a second contract of the contra	ing antimosis admin	d hafore me this	1/2 TH day of	
MARCH	rouge conners	TION Conservator	of Olympic Federal	
Attorney-in-Fact for RESOLUTION	S IKUSI CURPUKA	iion, conseivator	or orambic rederer	
Savings Association.				101
"OFFICIAL SEAL" Candace J. Short	Ca	marce J. A	long	<u>'</u>

"OFFIC" AL SEAL"
Candace J. Short
Notary Public, State of Illinois
My Commission Express Aug. 27, 1995

Olympic Federal Savings Association 2901 North Mannheim Road Franklin Park, Illinois 60131 Notary Public J. Short

Loan No. 20-303557-3

Ed Shapiro TW Schaumburg Rd. Schaumburg I & 60194

Property of Cook County Clerk's Office