

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
PABLO ZAVALA, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever I may have acquired in, through or by a certain Mortgage dated the 3rd day of February, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86069891, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto, belonging or appertaining, described as follows, to-wit:

92336572

Lot 42 in Block 1 in Wiley's Subdivision of Lots 6 and 7 and the West 88 feet of Lot 8 in Superior Court Partition of the East 1/2 of the South West 1/4 of Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

. DEPT-01 RECORDING \$23.50  
. T#8888 TRAN 4262 05/15/92 14:30:00  
. #9574 # \*-92-336572  
. COOK COUNTY RECORDER

Permanent Index Pay # 16 36 318 037  
Commonly known as 2916 West 38th Place Chicago Illinois

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO .....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 20 day of March, A.D. 1992

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_, Vice-President  
Attest: \_\_\_\_\_, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

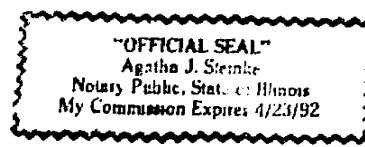
I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 20th day of March, A.D. 1992

Agatha J. Steinke  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623



399346  
Loan No.

DOE-201

Maria Rojas  
180 N. LaSalle  
Chgo IL 60610



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