

RELEASE DEED
(ILLINOIS)

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4/10/92 JEP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4266 05/15/92 14:54:00
#9687 * -92-336684
COOK COUNTY RECORDER

92336684

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT METROPOLITAN BANK FOR SAVINGS

of the County of Loudoun and State of VIRGINIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto ANIL B THAKKAR AND KAPILA A THAKKAR
(NAME AND ADDRESS)
951 SOUTH CEDAR STREET, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE, bearing date the 10th day of October 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of Mortgage page N/A as Document Number 99487772, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See reverse.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-27-104-011-0000

Address(es) of premises: 951 S CEDAR ST, PALATINE, IL 60067

WITNESS my hand and seal this 14th day of April, 19 92

METROPOLITAN BANK FOR SAVINGS (SEAL)

Ronald L Williams (SEAL)

STATE OF VIRGINIA
COUNTY OF LOUDOUN } ss.

I, NANCY C WOLFORD
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD L WILLIAMS
Asst. Treasurer OF METROPOLITAN BANK FOR SAVINGS personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of April, 19 92

Nancy C Wolford
Notary Public
Commission expires May 31, 1995

This instrument was prepared by _____
(NAME AND ADDRESS)

92336684

#2350

UNOFFICIAL COPY

LOT 11 IN PLUM GROVE HILLS UNIT NUMBER 4, BEING A RESUBDIVISION OF PART OF LOT 30 AND ALL OF LOT 29 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

52336684

Mail to:
Arlene Shaker
951 South Cedar Kn.
Palatine IL 60067

