SATISFACTION OF MORTGAGE

Loan No. 11-087057-6

| Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN | |
|---|------------------|
| ASSOCIATION OF CHICAGO, a corporation of the U.S. of America, mortgagee, does hereby | ļ |
| certify that it has received full payment of all sums due on a certain mortgage, dated the | ~ |
| 7th day of APRIL , A. D. 19.77 , | |
| made by ROSARIO POLLINA AND JOSEPHINE POLLINA, HIS WIFE AND ROSS POLLINA | |
| mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook | |
| County, Illinois, as Document 23883542 in book page | |
| Assignment of Rents 23883543 to the premises therein described as follows, to wit: | |
| LOT 37 (EXCEPT THE EAST 1.04 FEET THEREOF) AND EAST 8.0 FEET OF LOT 38 IN BLOCK 1 IN RIVER GROVE ESTATES, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONA' 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| COMMONLY KNOWN AS: 8354 O'CONNOR DRIVE, RIVER GROVE, ILLINOIS. PERMANENT INDEK NO: 12-26-201-072 VYACCA A de 1 | |
| Russ portion | |
| 3 500 Brewood Street | |
| . GOOK COOK I RECORDER | |
| assignment of rents | 20 |
| and does further hereby acknowledge full se isfaction of said mortgage and said indebtedness to | <u>ک</u> انگ |
| the intent that the same may be discharged of record. | |
| Dated this 20th day of MARCH A. D. 19 92 | \$6835626 |
| SECURITY FEDERAL SAVINGS | 19 20 |
| AND I JAN ASSOCIATION OF CHICAGO | |
| DANIEL R., YAMPACH VICE President | |
| By The such ship | |
| FRANK SWIDERSKT Secretary STATE OF ILLINOIS) SS. SECRETARY | |
| COUNTY OF COOK } | |
| I, THE UNDERSIGNED A Notary Fublic in and for said | |
| County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. YAMAICH | |
| personally known to me to be the VICE President of the SECURITY FEDERAL SAV- | |
| INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and FRANK SWIDERS Y | |
| personally known to me to be the Secretary of said corporation, and personally known | |
| to me to be the same persons whose names are subscribed to the foregoing instrumment, appear- | |
| ed before me this day in person and severally acknowledged that as such VICE President and | |
| Secretary, they signed and delivered the said instrument as VICE President and | |
| Secretary of said corporation, and caused the corporate seal of said corporation to | |
| pe affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as | |
| heir free and voluntary act, and as the free and voluntary act and deed of said corporation, for the | |
| uses and purposes therein set forth. | |
| GIVEN under my hand and NOTARY seal this 20th day of MARCH A. D. 19 92 | /O, |

THIS INSTRUMENT WAS PREPARED BY
SECURITY FEDERAL SAVINGS & LOAN ASSN.
1209 N. MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622
CAM CAM

PHILLINGS Fatners Kamus z MARTHA PATRICIA RAMIREZ

Notary Public

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Property of Cook County Clerk's Office