

## MORTGAGE MODIFICATION AGREEMENT

AGREEMENT dated as of February 14, 1992 between Christopher R. Johnston, Daniel J. Offenbach, and Carolyn N. Offenbach ("Borrowers") and First Illinois Bank & Trust ("Bank").

## RECITALS

- Christopher R. Johnston, Daniel J. Offenbach, and Carolyn N. Α. Offenbach ("Borrowers") are indebted to Bank in the principal sum of Fifteen Thousand Dollars (\$15,000.00) as evidenced by Promissory Note dated August 14, 1990. Said Note is secured by a second mortgage executed by Christopher R. Johnston, Daniel J. Offenbach and Carolyn N. Offenbach dated as of August 14, 1989, legally described on Exhibit A attached hereto, which document is recorded with the Cook County Recorder on August 22, 1989 as Document No. 89391529.
- Borrowers requested a renewal of the Fifteen Thousand Dollar В. (\$15,000.00) loan, applicable to the property described above and Bank granted such renewal of the loan pursuant to the terms and provisions of this Agreement and the Promissory Notes dated August 14, 1991 in the principal sum of Fifteen Thousand Dollars (\$15,000.00) (Replacement Note) Executed By Borrowers.
- Borrowers requested a renewal of the Fifteen Thousand Dollars C. (\$15,000.00) loan, applicable to the property described above and Bank is willing to grant such renewal of the loan pursuant to the terms and provisions of this Agreement and the Promissory Note dated February 14, 1392 in the principal sum of Fifteen Thousand Dollars (\$15,000.00) (Installment Note) executed by Borrowers.

NOW THEREFORE, in consideration of the above Recitals the parties do hereby acknowledge and agree as follows:

- 1. Borrowers do hereby acknowledge the Mortgage is in full force and effect.
- The Mortgage is hereby modified to provide that such 2. instrument is granted as collateral for repayment of the Installment Note dated February 14, 1992 in the sum of \$15,000.00 and the maturity date is extended to February 14, 1993.
- In all other respects, the Mortgage is hereby ratified and 3. reaffirmed.

. DEPT-01 RECORDING

425.80

. T41010 TRAH 2248 65/15/92 13:04:00

\$7703 \$ 16 \*-92-336861 COOK COUNTY RECORDER

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## UNOFFICIAL COPY ...

Dated at Arlington Heights, Illinois as of the date first above written.

Johnston Christopher

Offenbach

First Illinois Bank & Trust

Commercial Loan Officer

arolyn N.

STATE OF ILLINOIS) COUNTY OF COOK )

Julia Crews a notary public in and for the state and county aforesaid, DO HEPERY CERTIFY, that Christopher R. Johnston, Daniel J. Offenbach and Carolyn N. Offenbach personally appeared before me in person and acknowledged that they signed the foregoing instrument as their own free and voluntary act for the uses and purposes therein set forth

Given under my hand and seal this \( \sum\_{\text{tag}} \) ay of

OFFICIAL SEAL" JULIA CREWS

Notary Public, State of Illinois My Commission Expires Oct. 5, 1994

STATE OF ILLINOIS)

COUNTY OF COOK

I, Susan A. Fogel, a notary public in and for the state and county aforesaid, DO HEREBY CERTIFY, that Leigh DeVol, Commercial Loan Officer of First Illinois Bank & Trust, personally appeared Defore me in person and acknowledged that he signed the foregoing instrument as his free and voluntary act, not personally, but as a Commercial Loan Officer aforesaid, and caused the corporate seal of said Bank to be affixed thereto, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of 10

"OFFICIAL SEAL" SUSAN A. FOGEL Notary Public, State of Illinois My Commission Expires 5/29/95

1823 CO. 14

UNOFFICIAL COPY ...

## EXHIBIT "A"

LOT 4 IN BLOCK 7 IN W. J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN# 14-20-323-003-0000

now as Opening Office Office Commonly know as 3317 N. Lakewood

\$23ACS