

92336892

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 20th DAY OF FEBRUARY A.D. 1992, MADE BY MICHAEL P. RYAN AND PATRICIA A. RYAN,
HIS WIFE, AS JOINT TENANTS

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF SEVENTY-FOUR THOUSAND DOLLARS, (\$ 74,000.00) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 32, together with the South 10 Feet of Lot 33 in Block 17 of the 4th Addition to Boulevard Manor, being a subdivision of the East 1/2 of the South East 1/4 and that part of the East 1/2 of the Northeast 1/4 lying South of the center line of Park Avenue of Section 32, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, ~~INDIANA~~ ILLINOIS

RECORDING \$23.00
T-1010 TRAM 2280 05/15/92 13:28:00
#7735 + 1G *-92-336892
COOK COUNTY RECORDER
ILLINOIS

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ~~INDIANA~~ ILLINOIS, IN BOOK NO. , PAGE , DOCUMENT NO. 92143577, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER, VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 20th DAY OF FEBRUARY, A.D. 1992.

TECH FEDERAL CREDIT UNION

BY: JAMES L. SPENCER, VICE PRESIDENT

ATTEST: SHIRLEY L. HANEY

STATE OF INDIANA: }
COUNTY OF LAKE } SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 20th DAY OF FEBRUARY, 19 92, PERSONALLY APPEARED JAMES L. SPENCER, VICE PRESIDENT, AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Loretta T. Pfetter
(NOTARY PUBLIC) LORETTA T. PFETTER

MY COMMISSION EXPIRES: 06 / 30 / 1995

COUNTY OF RESIDENCE LAKE

THIS INSTRUMENT PREPARED BY: Linda G. Underwood
PLEASE RETURN TO: TECH FEDERAL CREDIT UNION
10951 Broadway
Crown Point, IN 46307

23.00