RELEASE OF MORTOWER OFFICE ALD COPURATION 011854804

Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing unde	er the laws of the UNITED	STATES OF AN		er of a mortgage
interest in the following des		in the County of	COOK	
and State of Illinois, to wit:			$\Lambda \Lambda \Lambda$	IL TO
FEET OF THE SOUT	EET OF THE SOUTH 690 F THEAST 1/4 OF SECTION THE THIRD PRINCIPAL 17-0000 9233	2, TOWNSHIP 4: MERIDIAN, IN (2 NORTH	X 283
			DEPT-DI RECORDING	\$23.00
for and in consideration of or	no dollar, and for other nov		COOK COUNTY REC	92-336084 CORDER
ibi and in consideration of or	ne donar, and for other got	o and valuable o	consideration, the rec	eipt whereor is
hereby acknowledged uces h	iereby Remise, Convey, Re	lease and Quit-C	laim unto	
BRUNO BAKIJA ANI BR	IGITTE BAKJA, HIS WIE	re .		
of the County ofCOOK may have acquired in the abo12thday ofJ/. Recorder of Deeds or Regisof Records, on pag Rents bearing date the the office of the Recorder of D Volume of Record.	ove described premises, thr ANUA XY, A.D. 1990 strar of fittles of cook ge is Document day of leeds or Regis re_of Titles of	ough or by a cer , and recorde County No. 90029621 COOK, A.D. 19	tain mortgage deed be of or registered in the of in the State of Illing and a certain and recorded of and the State County in the Sta	earing date the e office of the ois, in Volume Assignment of
IN TESTIMONY WHEREOF,	seal to be affixed, and thes	e presents to be s	igned by its Assistant '	d its corporate Vice President,
	and attested to by its has:	stant Secretary, MAY		10 92
		0/2		
	ST. PAUL EDERAL BAN	K FOR SAVINGS	ρ.	
	ву: // Да	while ka	MARY LOU	Vice President DZIEKANOWSKI
	Attest:	- Jan	•	tant Secretary
			RAYMOND F	SEIFFERT
STATE OF ILLINOIS			4,	
COUNTY OF COOK				26084
I, the undersigned, a Notary P the persons whose names are authorized officers of the St. Pland severally acknowledged tofficers of said corporation an authority given by the Board ovoluntary act and deed of said	subscribed to the foregoing aul Federal Bank For Saving that they signed and delivered caused the corporate seast Directors of said Corporation for the uses a	ing instrument are is and that they ap red the said instrict I of said corporat ion as their from and purposes the	i personally known to ppeared belorated this ument in writing as di tion to be affixed and a did voluntary act, and a rein set forth.	me to be duly sday in person uly authorized eto pursuant to at the free and
Given under my hand and not	arial seal, this <u>5th</u> day	of MAY	A.D. 19 <u>92</u>	2 10

This instrument was prepared by RAYMOND F SEIFFERT ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"
PAMELA R. LOUGHLIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

PSUBLETE

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Losn No. 011854804 refi to 051829853

Name BAKIJA, BRUNO & BRIGITIE

Address 1675 N HICKS RD

PALATINE, IL 60074

UNIT # 5

Property of Cook County Clerk's Office