PREPARED BY

K-710375-07

Marguerite Whiteagle FLEET MORTGAGE CORP. F.O. 90X 303 53201 MILWAUKEE, WI

AFTER RECORDING, FORWARD TO: 1551 W 1204 ST CHICAGO TE GO

UNOFFICIAL COPY ...

DEPT-01 RECORDING 92336187 +6666 TRAN 1409 05/15/92 13:27:00 +2954 + H #-92-336187 COOK COUNTY RECORDER

SATISFACTION/	DISCHARGE OF MORTGAGE	
The undersign a certified that it is	s the present owner of a mortgage executed by	
	Jenkins, his wife, as joint tenants	
to Mortgage Aces lates, Inc.		
on February 21, 1975 and re	ecorded on March 7, 1975	
in the office of the Register of County, Illinois in Book/V	Deeds of Gook	
County, 11) 10018 In Book/Ve	01./Kee1	
Page/Image, as Documen		
The above described mortgage is, with	th the note accompanying it, fully paid.	
satisfied, and discharged. The	Register of Deeds of said county	
is authorized to enter this strictad	ction/discharge of record.	
Lot 28 in Block 1 in Campbell's	Subdivision of the North East 1/4 of the	
North East 1/4 of Section 9, 70	rinship 39 North, Range 13 East of the Third	
Principal Meridian, and the Soi	ith 1/2 of the South East 1/4 of the South East 1	1/4 of
Section 4, Township 39 North, F	Range 13 East of the Third Principal Meridian, in	ı Cook
County, Illinois.		
	0,	
Property Address: Jenkins, Doi 4858 West Ri	uglas & Teborah Ece, Chicago IL 60651	
		ムラ
Permanent Tax # 16-04-428-017		32226187
	( )	S
	Clarks	CD.
	~/	~3
	$T_{a}^{\prime}$	
DATED January 6, 1992	$\alpha$ 'S'	
	FLEET MORTGAGE CORP.	
	F/W/A Mortgage Associaces Inc.	
	BY: XIVI	
	Joan Weerts	
WITNESS	ITS Vice-President	
WITINESS	TISA VICE-TIES ME	
	BY: Tut mannology	
	Vinitia J. Strong-McDonald	
TOMORGE	ITS: Assistant Secretary	
WITNESS	Time Assistant Secretary	
STATE OF WISCONSIN		
COUNTY OF MILWAUKEE		
The foregoing instrument was acknowl	edged before me this Sixth day of	

Joan Weerts

and

Karen Mischker 🖋

of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,

Vinitia J. Strong-McDonald

NOTARY PUBLIC COMMISSION EXPIRES

July 11, 1993

SR 55B (12/90)

January

Vice-President

Assistant Secretary on behalf of said CORPORATION.

, 19 <u>92</u>, by \_

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office