Knowlan Men For these I Cos Risk, that the

ALSIP BANK

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of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 2ND 40 yor MAY A D. 19 88 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page and a certain Assignment of Rents bearing date the day of A.D. 19 and a certain Assignment of Rents bearing date the day of A.D. 19 and a certain Assignment of Rents bearing date the day of A.D. 19 and a certain Assignment of Rents bearing date the day of A.D. 19 and a certain Assignment of Rents bearing date the day of A.D. 19 and a certain Assignment of Rents bearing date the day of A.D. 19 and the Recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: In The Inter and Malkin's Crewford Highlands, A Subdivision of the Southwest 1/4 of Section 2, Township 37 North, Range 13 East of the Thisd Paincipal Meridian, in Cook County, Illinois. Range 13 East of the Thisd Paincipal Meridian, in Cook County, Illinois. NTESTIMONY WHEREOF, the said Alsig Bank hath her into caused its corporate seal to be affixed, and these researts to be signed by its Asst. Vice President, and attested by its Loan Ops. Mar Section 2. Township 37 North, ALC 28TH day of March A.D. 19 92. DEPTHOI RECORDING TOWN HEREOF TOWN HEREO					_
acquired in, through or by a certain trust deed bearing date the day of MAY A.D. 19 B. A.D. 19 A.D.					_
the State of Illinois, in Book	acquired in, through or by	a certain trust d	eed bearing date the 2ND		
and a certain Assignment of Rents bearing date the day of A.D. 19 ard recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cock and State of Illinois, as follows, to wit: Lot 31 and Lot 32 (except the North 20 feet thereof) in Block 1 in Theiner and Malkin's Grawford Highlands, A Subditivision of the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 37 North, Range 13 East of the Third Paincipal Meridian, in Cook County, Illinois. NTESTIMONY WHEREOF, the said Alsip Bank hath Fere into caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Ops. Mgr Secretary, this DEPT-OI MECURDING 18 18 18 18 18 18 18 18 18 18 18 18 18	day of MAY	A.D. 19	, and recorded in the	Recorder's office of Cook County, in	1
and a certain Assignment of Rents bearing date the day of A.D. 19 ard recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cock and State of Illinois, as follows, to wit: Lot 31 and Lot 32 (except the North 20 feet thereof) in Block 1 in Theiner and Malkin's Grawford Highlands, A Subditivision of the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 37 North, Range 13 East of the Third Paincipal Meridian, in Cook County, Illinois. NTESTIMONY WHEREOF, the said Alsip Bank hath Fere into caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Ops. Mgr Secretary, this DEPT-OI MECURDING 18 18 18 18 18 18 18 18 18 18 18 18 18	the State of Illinois, in Boo	k	of Records, on page	, as Document No	
A.D. 19					
of Records, on page					
In the County of Cock and State of Illinois, as follows, to wit: Lot 31 and Lot 32 (except the North 20 feet thereof) in Block 1 In Theiner and Malkin's Crawford Highlands, A Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 37 North, Range 13 East of the Third Petneipal Meridian, in Cook County, Illinois. All 102-317-011 All 325 Do Gruers, Turget All 11 Their Range 13 East of the Third Petneipal Meridian, in Cook County, Illinois. N TESTIMONY WHEREOF, the said Alsip Bank hath I ere into caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice Presiden, and attested by its Loan Ops. Mgr Sackway, this Detriol Trackwall Mg. 28TH day of March A.C. 3 92. Testage Translation of The Section 2, 1236-2. COOK COUNTY RECORDER Asst. Vice President Attest: All Indian Path Frederials, President Loan Ops Mgr Sackway of said corporation whose names are subscribed to the foregoing instrument, and Loan Ops Mgr Sackway of said corporation whose names are subscribed to the foregoing instrument, and Loan Ops Mgr Sackway of said corporation whose names are subscribed to the foregoing instrument, and Loan Ops Mgr Sackway of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.					i
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NTESTIMONY WHEREOF, the said Alsip Bank hath here into caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Ops. Mgr Secretary, this DEPT-UI RECURRING 174888 TRAN 4249 05/15/92 11: 49240 \$\frac{1}{2}\$ \$	in Theiner and Malk: Southwest 1/4 of the	in's Crawford Southwest l	Highlands, A Subdivis /4 of Section 2, Towns	ion of the hip 37 North,	
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TATE OF ILLINOIS BY: Ast. Vice President And	XAN: 24-02-	317-066	A 1325 so Quer	1, Eurgeen PR	
TATE OF ILLINOIS BY: Ast. Vice President Alb. 19 92. BY: Ast. Vice President Loan Ops Mgr Ast. Vice President Donnors of the Alsip Bank and Patt Frederity personally I now n to me to be the Loan Ops Mgr. Segmentary of said corporation whose names are subscribed to the foregain; instrument, and Loan Ops Mgr. Segmentary of said corporation and delivered the said instrument of writing as Asst. Vice President and Loan Ops Mgr. Segmentary of said corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.	N TESTIMONY WHEREOF,	the said Alsip Ba	nk hath here into caused its c	orporate seal to be affixed, and these	
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TATE OF ILLINOIS SS				. DEPT-UI RECORDING	
By:			%		
Attest: Attest	4.6				
TATE OF ILLINOIS SS OUNTY OF COOK J. the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnsen personally I now in to me to be the Asst. Vice President of the Alsip Bank and Pati Frederity, personally I now in to me to be the Loan Ops Mgr. Segretary of said corporation whose names are subscribed to the foregoing instrument, Asst. Vice President and Loan Ops Mgr. Segretary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Ops Mgr. Segretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.	92	300043	By: Archicket	Resident President	
SS OUNTY OF COOK) I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnsen personally I now in to me to be the Asst. Vice President of the Alsip Bank and Pati Frederiey, personally known to me to be the Loan Ops Mgr. Segmentary of said corporation whose names are subscribed to the foregate instrument, Asst. Vice President and Loan Ops Mgr. Segmentary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Ops Mgr. Segmentary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.			Attest: Tata Theil	Loan Ops Mgr	
OUNTY OF COOK) I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson personally I now in to me to be the Asst. Vice President of the Alsip Bank and Pati Frederity, personally in winto me to be the Loan Ops Mgr. Segggarary of said corporation whose names are subscribed to the foregoing instrument, opeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Loan Ops Mgr. Seggerary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Ops Mgr. Seggerary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.					
OUNTY OF COOK) I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnsen personally I now not me to be the Asst. Vice President of the Alsip Bank and Pati Frederies, personally I now not me to be the Loan Ops Mgr. Segmentary of said corporation whose names are subscribed to the foregoing instrument, Asst. Vice President and Loan Ops Mgr. Segmentary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Ops Mgr. Segmentary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.	TATE OF ILLINOIS	>		~//_	
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	act, a	and as the free a	and voluntary act and deed o	f said corporation for the uses and	
OFFICIAL SEAL "GIVEN under my hand and notarial seal, this day of IOAN M. SIEBEN	purpo	ses therein set	forth.		
OFFICIAL SEAL "GIVEN under my hand and notarial seal, this day of IOAN M. SIEBEN { 22 accl , A.D. 19 92 . OMMISSION EXPIRES 3/30/95 { 22 accl	······				
RY PUBLIC, STATE OF ILLINOIS 22 C.C. A.D. 19 92. OMMISSION EXPIRES 3/30/95 \ Quant 2) Lee bene		UVEN under r	ny hand and notarial sea	al, this っぱゃ cost day of	
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	OAN M. SIEBEN ? RY PUBLIC, STATE OF ILLIMOIS-S	masce	A.D. 19 92. Page 20. 701 A NOTARY PL	is-bose BBLIC	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of County Clerk's Office Mail So:
Brian francon

9325 So Cevers

Ruergieur Lob +2

Service Control