

Know all Men by these Presents, that the

UNOFFICIAL COPY

ALSIP BANK

92336243

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto BRIAN SCANLON AND MAUREEN SCANLON

487911H

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 2ND day of MAY A.D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88200693 and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

92336243

Lot 31 and Lot 32 (except the North 20 feet thereof) in Block 1 in Theiner and Malkin's Crawford Highlands, A Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

APN: 24-02-317-066 2.9325/00 Acres, Evergreen Pk

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Ops. Mgr Secretary, this 28TH day of March A.D. 92.

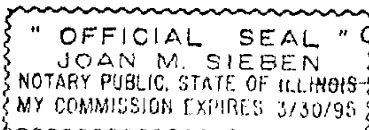
\$23.50

DEPT-UI RECORDING T#8888 TRAN 4249 05/15/92 11:44:00 #9240 # -92-336243 COOK COUNTY RECORDER

92336243

By: Jackie Johnson, Asst. Vice President, Loan Ops Mgr Secretary; Attest: Pati Frederisy, Secretary

STATE OF ILLINOIS ) )
COUNTY OF COOK ) I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson personally known to me to be the Asst. Vice President of the Alsip Bank and Pati Frederisy, personally known to me to be the Loan Ops Mgr Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Loan Ops Mgr Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Ops Mgr Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30th day of March, A.D. 19 92. Joan M. Sieben, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#2350

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Property of Cook County Clerk's Office



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Mail to:  
Brian Gordon  
4325 So Arrows  
Emergreen PK  
60642