

ILLINOIS

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62336257

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 4250 05/15/92 11:48:00
#9254 * -92-336257
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

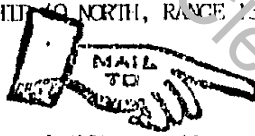
unto ENRIQUE MERLO AND CARMEN A. MERLO

2052 NORTH LAWELL AVE, CHICAGO IL 60641
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of MAY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86-207399, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 14 FEET OF THE EAST 104 1/2 FEET OF LOT 2 AND EAST 104 1/2 FEET OF LOT 1 (EXCEPT THE NORTH 50 FEET) IN BLOCK 8 IN CUSHINGS SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

213-27-208-000
2052 N. Lowell Chicago



Mail to:

E. Merlo
2052 N. Lowell Ave
Chicago IL 60641

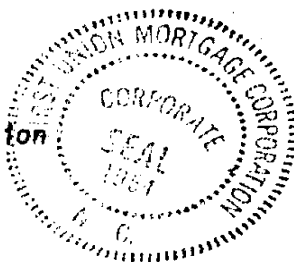
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6TH day of JANUARY, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)
ATTORNEY-IN-FACT

THIS INSTRUMENT
PREPARED BY:
MARY M. HOLDER

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



By: Karen K. Fullwood
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

4108531 K.K.

92336257

Handwritten initials and numbers

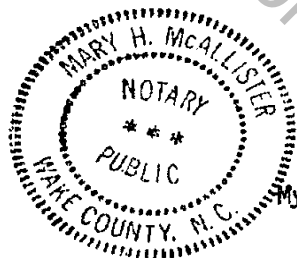
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE)

I, MARY H. MCALLISTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 6TH day of JANUARY,

19 92



Mary H. McAllister
Notary

My Commission expires 1-17-95

RELEASE DEED BY CORPORATION

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ADDRESS OF PROPERTY:

MAIL TO: