

UNOFFICIAL COPY

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Know all Men by these Presents, That the

92336272

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL W. NIEHOFF AND JANET M. NIEHOFF, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through, or by a certain Mortgage Deed and NOTE bearing date the 3RD day of OCTOBER, A.D. 19 91, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 91525022, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

LOT 683 IN ORLAND GOLF VIEW UNIT 9, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-14-317-006

15731 CHAPEL HILL ROAD, ORLAND PARK, IL 60462

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 23.50  
T88888 TRAN 4250 05/15/92 11:50  
49269 ÷ \*-92-336272  
COOK COUNTY RECORDER

situated in the of ORLAND PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 30th day of March, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By Robert L. Upton VICE President

Attest: Evelyn B. Krueger CORPORATE Secretary

Box \_\_\_\_\_  
**Release Bech**  
By Corporation

A. J. Smith Federal Savings Bank

To

#Michael Niehoff  
Janet Niehoff

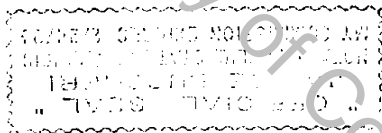
15731 Chapel Hill Rd.  
Oakland Park IL  
60462



14757 S. Cicero Ave.

Midlothian, IL 60445

Property of Cook County Clerk's Office



This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this \_\_\_\_\_ day of March 1992.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the Corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge

CORPORATE

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this

CORPORATE

personally known to me to be the same persons whose names are subscribed to the foregoing

and \_\_\_\_\_ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK  
EVELYN J. KRUEGER, CORPORATE

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
ROBERT UPTON, VICE  
President of the \_\_\_\_\_

I, Janice Buchert

State of Illinois  
County of COOK  
ss.

24293326